CUSHING ESTATES FEMA FLOOD ZONE INFORMATION: -THIS PROPERTY IS LOCATED WITHIN "ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.29 ANNUAL CHANCE FLOODPLAIN). A Subdivision of 120.10 Acres -FIRM PANEL NUMBER 40081C0100D **OWNERS CERTIFICATE AND DEDICATION:** -EFFECTIVE DATE: 08/19/2010. being a part of the SE/4, Sec. 25, T17N-R4E, -THE FLOOD ZONE DETERMINATION FOR THIS PROPERTY WAS MADE BY GRAPHIC PLOTTING ONL KNOW ALL MEN BY THESE PRESENTS: -2022-006717 Book 2484 Pg 52 09/06/2022 9:38am Pg 0052-0052 Fee: \$20.00 Doc: \$0.00 Alicia Wagnon - Lincoln County Clerk 1-2022-006717 09/06/2022 9:38am THAT SURFACE LAND INVESTMENTS, LLC, DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF AND THE ONLY PERSON, FIRM OR CORPORATION WHICH HAS ANY RIGHT, TITLE OR INTEREST TO THE LAND INCLUDED IN THIS PLAT (CUSHING ESTATES), AND DO HEREBY CREATE A PRIVATE STREET Lincoln County, OK RIGHT OF WAY FOR THE USE OF THE OWNER, AND ITS SUCCESSORS AND ASSIGNS, FOR THOSE AREAS DESIGNATED "PRIVATE STREET" ON THE FACE OF SAID FINAL PLAT. THE PROPERTY OWNERS ASSOCIATION AND IS NOT MAINTAINED BY LINCOLN COUNTY.

THEY HEREBY DEDICATE TO LINCOLN COUNTY AN EASEMENT OVER AND ACROSS SAID PRIVATE STREET FOR THE PURPOSES OF A FIRE LANE AND USE BY POLICE FOR POLICE PROTECTION PURPOSES. THE PRIVATE STREET SHALL REMAIN OPEN TO ALL EMERGENCY PERSONNEL AND ALL PERSONNEL FND 1/2" Iron Rod @ — E/4 Cor. Sec. 25. FROM FEDERAL, STATE, COUNTY OR CITY AGENCIES.
THEY HEREBY DEDICATE ALL EASEMENTS AS SHOWN OF SAID FINAL PLATE TO THE PUBLIC FOR UTILITY PURPOSES FOR ITS SUCCESSOR AND ASSIGNS FOREVER AND HAS CAUSED THE SAME TO RELEASED FROM ALL ENCUMBRANCES. N87'48'27"E-1321.62' S87'48'37"W 2655.06' TRACT 5 7.89 Ac. more or less SURFACE LAND INVESTMENTS, LLC ____ \1/2 Can Manager TRACT 6 3.54 Ac. STATE OF OKLAHOMA COUNTY OF LINCOLN TRACT 25 3.54 Ac. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, ON THIS 29 DAY OF AUG. N87"58'48"E-1321.61' PERSONALLY APPEARED SET FORTH OF SURFACE LAND INVESTMENTS, LLC, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME AS HIS/HER FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID LLC FOR Cul-De-Sac is Comer fell in a drain. SET ½" Iron Rod w/ASM CA5348 Cap, N8T'58'48"E-19.98', as Witness Comer. 50' Northerly of TRACT 4 7.90 Ac. more or less Fc. 0.6' W. Cul-De-Sac =50' Radius =100' Diamete MY COMMISSION EXPIRES: _ O 1/24/26 N88*09'03"E-1321.62" N87'48'27"E-660.49' N87'48'27"E-661.27" **BONDED ABSTRACTOR'S CERTIFICATE:** STATE OF OKLAHOMA COUNTY OF LINCOLN THE UNDERSIGNED, DULY QUALIFIED ABSTRACTOR, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFIES THAT ACCORDING TO THE RECORDS OF SAID COUNTY, TITLE TO THE LAND INCLUDED IN THE PLAT OF "CUSHING ESTATES", BEING PART OF THE SE/4 OF SECTION 25, TOWNSHIP 17 NORTH, RANGE 4 EAST OF THE INDIAN MERIDIAN, LINCOLN COUNTY, OKLAHOMA, APPEARS TO BE VESTED IN SURFACE LAND INVESTMENTS, LLC, N88*19'19"E-1321.64" N87'48'27"E-660.33" N87'48'27"E-661.50" AND THAT ON THE 23 DAY OF August, 20 22 ALL LANDS DESCRIBED AND REFERRED TO ARE UNENCUMBERED BY PENDING ACTIONS, JUDGEMENTS, LIENS, MORTGAGES, TAXES OR OTHER ENCUMBRANCES FOR THE YEAR 2021 AND PRIOR YEARS: THAT THERE ARE NO OUTSTANDING TAX SALES CERTIFICATES AGAINST, SAID LAND AND NO TAX DEEDS ARE ISSUED TO ANY PERSON, THIS 23 DAY OF August N88*29'34"E-1321.67" — Fc. 0.3' W. N87°48'27"E-660.18' N87'48'27"E-661.73" BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, ON THIS 250 DAY OF ______ A MILES MY COMMISSION EXPIRES: PPC 35. 7024 Property Line along Fence NB9'43'17"E-700.37' N89°25'40"E-620.84' Property Line along Fence NOTARY PUBLIC: Oheri Brown Keth Sec. Ln. per 3-Mile Method BASIS OF BEARINGS: GRID NORTH - NAD 83 Weth Sec. Ln. per 3-Mile Method STATE PLANE - OK NORTH ZONE S88*06'03"W-1321.91' SCALE: 1'' = 175'**COUNTY TREASURER CERTIFICATE:** 1, Brenda Jackson -LEGEND-___ , DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED AND ACTING COUNTY TREASURER OF TRACT 20 7.05 Ac. = Property Line/Lot Line LINCOLN COUNTY, OKLAHOMA, STATE OF OKLAHOMA, THAT THE TAX RECORDS OF SAID COUNTY SHOW ALL TAXES ARE PAID FOR THE YEAR AND PRIOR YEARS ON THE LAND SHOWN ON THE ANNEXED PLAT OF "CUSHING ESTATES", LINCOLN COUNTY, STATE OF OKLAHOMA, THAT THE REQUIRED STATUTORY SECURITY HAS BEEN DEPOSITED IN THE OFFICE OF THE COUNTY TREASURER, GUARANTEEING PAYMENT OF THE CURRENT __x___x___x__ ---- = Road/Utility Easement O = Found Monument ● = Set ½" Iron Rod Road & Utility Easement w/ASM CA5348 Cap 90' Width Total 45' Each Side of Centerline IN WITNESS WHEREOF SAID COUNTY TREASURER HAS CAUSED THIS INSTRUMENT TO BE EXECUTED AT LINCOLN COUNTY, OKLAHOMA, THIS 23 DAY N89°18'10"E-661.27' N89*18'10"E-659.89' COUNTY TREASURER: Township Cache STATE DEPARTMENT OF ENVIRONMENTAL QUALITY I CERTIFY THAT I HAVE APPROVED THE APPLICATION AND PLAN FOR A PLAT OF RESIDENTIAL DEVELOPMENT WHICH IS ON FILE AT THE TECOMSELE OF THE DEPARTMENT OF ENVIRONMENTAL QUALITY, AND HEREBY APPROVE THIS PLAT FOR THE USE OF PRIVATE WELL WATER SYSTEMS AND TADITIONAL STEE SEWAGE SYSTEMS. ONCE THE PLAT HAS BEEN APPROVED BY THE DEPARTMENT, NO SOIL MODIFICATION MAY OCCUR IN AN AREA DESIGNATED FOR THE SEWAGE N89°18'10"E-220.01' N89°18'10"E DISPOSAL SYSTEM(S) DATE: 7/31/2027 LINCOLN COUNTY DEQ DEP. REPRESENTATIVE: ____/www. BOARD OF COUNTY COMMISSIONER'S APPROVAL - Fc. 0.2' W. , CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, OKLAHOMA, HEREBY CERTIFY TRACT 18 3.00 Ac. TRACT 16 3.00 Ac. THAT THE SAID COUNTY COMMISSIONERS DULY APPROVED THIS PLAT OF "CUSHING ESTATES", IN LINCOLN COUNTY, OKLAHOMA ON THE LONG OF more or less ATTEST: Statutory R/W 66' Total, 33' Each Side of Sec. Ln. COUNTY CLERK Licia Ways SURVEYORS CERTIFICATION: The above description is provided by client and can be found at - FND Iron Rod w/Cap Book 2474 - Page 157 at the Lincoln County Clerk's Office. This is to certify that this Plat of Survey represents the results of a survey made on—the—ground, performed under the supervision of the undersigned, at the request of Surface Land Investments, LLC, and further, that this Survey was made in compliance with the Minimum Standards for Land Surveying in Oklahoma. LEGAL DESCRIPTION EXTERIOR LEGAL DESCRIPTION FOR "CUSHING ESTATES" —
A tract of land in the Southeast Quarter of Section Twenty—Five (25), Township Seventeen (17) North, Range Four (4) East of the Indian Meridian, Lincoln County, Oklahoma, described as LANCE G. MATHIS DATE BY APP D.E.Q. OFFICIAL COUNTY TREASURER ABSTRACTOR'S NOTARY DATE - 8/15/22 SURVEYOR'S NOTARY COMMENCING at the Southeast corner of said SE ¼; thence S89°59'39"W along the south line of said SE ¼ a distance of 1320.78 feet to the Point of Beginning; thence S89°59'39"W a distance of 1320.77 feet to the Southwest corner of the SE ¼; thence N00°25'00"E along the West line of the SE ¼ a distance of 1389.65 feet; thence S89°43'43"E a distance of 1320.17 feet; thence S00°23'35"W a distance of 1383.25 feet to the Point of Beginning. SURVEYOR OKLAHOMA C.A. #5348 (EXPIRES 30 JUN. 2024) APPROVED COUNTY OF OKLAHOMA SURFACE LAND INVESTMENTS, LLC A tract of land in the Southeast Quarter of Section Twenty-Five (25), Township Seventeen (17 North, Range Four (4) East of the Indian Meridian, Lincoln County, Oklahoma, described as KRISTINA HEITNER LANCE G. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, ON THIS NOTARY PUBLIC - STATE OF OKLAHOMA # 18000777 MATHIS / 78 1 DAY OF August, 20 22, PERSONALLY APPEARED LANCE MATHIS, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND EXP. 01/24/26 MY COMMISSION EXPIRES JUL. 02, 2024 Oklahoma City, OK COMMENCING at the Southeast corner of said SE ¼; thence N00°25′42″E along the East line of the SE ¼ a distance of 1398.05 feet to the Point of Beginning; thence N00°25′42″E a distance of 1311.57 to the Northeast Corner of the SE ¼; thence S88′30′02″W along the North line of COMMISSION # 20007984 SURVEY & MAPPING BY: ARKOMA SURVEYING AND MAPPING, PLLC PURPOSES HEREIN SET FORTH. the SE 1/4 a distance of 2643.51 feet to the Northwest corner of the SE 1/4; thence S00°25'00"W (918)465-5711 P.O. Box 238 OK CA \$5348 (918)465-5030 fax Wilburton, OK 74578 EXP. DATE 6-30-24 along the West line of the SE ¼ a distance of 1251.06 feet; thence S89*43'43"E a distance of 1320.17 feet; thence N89*21'11"E a distance of 1321.82 to the Point of Beginning. MY COMMISSION EXPIRES: 7/2/24 SURV. BY: D.W. 06/13 & 7/7,8/2022 DRAW. NO.: 10-110 Above description was provided by the client and can also be found in Book 2474, Page 157.

NOTARY PUBLIC: Kust Helm

DRAWN BY: J.K. 07/20,21,25/2022 DRAW. NO.: 10-110-SUB APPR. BY: LM/ZD SHEET SIZE: 24" X 36" SHEET 1 OF