

**DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS FOR SHAMROCK HOMEOWNERS ASSOCIATION**

This Declaration is made this 12th day of July, 2023, by the undersigned for the purpose of providing an orderly development of the hereinafter described property and for the purpose of providing adequate restrictive covenants and bylaws for the benefit of the Declarant and its successors in title to the property.

The property which is the subject of the Declaration (the "Property") is described more particularly within **Exhibit "A"** attached hereto. The Declarant is the sole owner of the Property. The Declarant desires to subject the Property, and the Tracts located therein that are separately identified and described within **Exhibit "A"** attached hereto (the "Tracts"), to this Declaration.

The covenants, conditions and restrictions set forth herein shall run with the Property and shall be binding on all successors in title, and any person, corporation, trust, partnership, or other legal entity whatsoever who may hereafter own an interest in the Property, either directly or indirectly, through subsequent transfers, or in any manner whatsoever, by operation of law or otherwise.

Therefore, the Declarant does hereby impose the following covenants, conditions and restrictions on the Property, and does hereby declare that the Property shall be held, sold and conveyed subject to such covenants, conditions and restrictions.

1. No Tract, 10-acres in size or less, shall have more than one (1) residence, home, living quarters, etc. No Tract, that is 10+ acres in size, shall have more than two (2) residence, homes, living quarters, etc. No Tract shall be subdivided into more than one building plot.
 - a. Temporary single-family residence such as Recreational Vehicles, Travel Trailers, Fifth Wheels, and Motorhomes are allowed as long as permanent single-family residence has begun construction within one (1) year of closing date. Permanent single-family residence should be complete within 2 years of closing date. No temporary single-family residence shall be located on any Lot nearer than One Hundred feet (100') from the center line of the road. A tent or similar temporary housing does not meet the declaration minimum requirements for a temporary single-family residence.
2. The minimum square footage for all residential dwellings on a Tract shall be 800 square feet. No Structure shall be located on any Tract nearer than seventy feet (70') from the center line of the road.
3. Mobile Homes are allowed as long as they have skirting, front porch, and must 15 years old or newer when installed.
4. One guest house provided; no cooking facilities are provided at this house.
5. Any property located within a FEMA Flood Zone must contact and receive approval from the Creek County Flood Administrator prior to constructing on such property
6. Non-Residential structures are permitted (shops, barns, metal buildings, greenhouses); however, the maximin square footage shall not exceed ten thousand (10,000) square feet total for all structures combined.
7. No commercial signage, other than real estate signs, may be displayed at any point on personal Tracts or land.
8. Swimming pools are allowed so long as they are behind residential dwellings.
9. Livestock will be restricted to one (1) livestock animal per one acre within a Tract. Livestock is defined as horses, mares, mules, jacks, jennies, colts, cows, calves, yearlings, bulls, sheep, goats, lambs, kids, hogs, and pigs.
10. Fowl will be restricted to seven (7) fowl per acre owned.

11. Each owner of a Tract shall keep their Tract clean and free at all times from all litter, debris, junk, trash or unsightliness. Any articles considered to be unsightly or junky shall be kept within an out-building or placed on the back 60' of the property line. "Unsightly" is to be determined by a simple majority of all landowners whose property is within 1,500' of subject property.
12. Each Tract owner shall pay road maintenance assessments of \$200.00 per year. Owners of Tracts one (1) through four (4) are exempt from paying the road maintenance. In addition, each Tract and such Tract owner is and shall be subject to the certain BY-LAWS OF **SHAMROCK HOMEOWNERS ASSOCIATION** following or thereafter amended, as applicable, with respect to the **SHAMROCK HOMEOWNERS ASSOCIATION** Declaration of Covenants, Conditions and Restriction's.
13. Irrespective of any specified form of notice contained within this Declaration, the Bylaws, or rules, the Association may provide written notice by means of an electronic transmission, provided that the electronic transmission shall either set forth or be submitted with information from which it can be determined that the electronic transmission was authorized by the Tract Owner, Member, proxy holder, or other person to whom it is directed.
14. Amendment. This Declaration may be amended by Declarant at any time for any purpose in the sole discretion of the Declarant for so long as Declarant holds title to any property subject to this Declaration. Thereafter, this Declaration may be amended by the owners holding title to a majority of the Tracts, voting in person or by written proxy at a meeting duly called and held for that purpose, and any such amendment shall become effective upon the filing, with the office of the County Clerk of Creek County, Oklahoma, of an instrument in writing setting forth such amendment and duly executed and acknowledged by the President of the Association, as the act and deed of the Association, and attested by the Secretary thereof.
15. Enforcement. The Association, or any Tract owner, shall have the right to enforce, by any proceeding, at law or in equity, all restrictions, conditions, covenants, reservations, liens and charges now or hereafter imposed by the provisions of this Declaration and/or the Bylaws. Failure by the Board or any Tract owners to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter. In any action relating to the Declaration and/or Bylaws, the prevailing party shall be entitled to an award of their attorney's fees and costs.
16. In addition, each Tract and such Tract's owner is and shall be subject to the BY-LAWS OF **SHAMROCK HOMEOWNERS ASSOCIATION** following or thereafter amended, as applicable, with respect to the **SHAMROCK** Declaration of Covenants, Conditions and Restrictions.

PURPOSES AND BY-LAWS OF THE ASSOCIATION

The purposes for which the **SHAMROCK HOMEOWNERS ASSOCIATION** (the Association), whether incorporated or otherwise, is hereby created and formed are hereinabove set forth as well as hereinafter described and shall be governed by the by-laws, rules and regulations set forth herein or as hereinafter adopted by the Board of Directors/Trustees of the Association.

1. Regular meetings. A regular meeting of the members shall be held by the Association at least once a year for the purpose of electing a Board of Directors/Trustees and transacting such other business as may come before the meeting. The date of the first meeting will be determined by the Declarant.
 - (a) Notice of regular meeting. Notice of each regular meeting of the members shall be given. Such notice must state the time and place of the meeting, and that the purpose thereof are the election of a Board of Directors/Trustees and the transaction of such other business as may come before the meeting, a copy thereof shall be mailed to each member of the Association; such notices shall be deposited in the post office with postage prepaid, at least 15 days prior to the time for holding such meeting.
 - (b) Special meetings. Except where otherwise prescribed by law or elsewhere in these restrictions and covenants, a special meeting of the members may be called at any time by the

President, or by the Board of Directors/Trustees or by members of the Association having no less than ten votes.

(c) Notice of special meetings. Notice of each special meeting of the members shall be given. Such notices must state the time and place of the meeting, and the business to be transacted at the meeting; a copy thereof shall be mailed to each member of the Association; such notice shall be deposited in the post office with postage prepaid, at least 10 days prior to the time for holding such meeting.

(d) Place of meeting. All meetings shall be held in Creek County, Oklahoma, preferably within the addition.

2. Number. The Association powers, business and property, both real and personal, shall be exercised, conducted and controlled by a Board of Directors/Trustees of three members. The Board of Directors may also be known as a Board of Trustees and the use of directors and/or trustees shall be synonymous.

(a) Election. The trustees or directors shall be elected annually at the regular annual meeting of the members from the membership of the Association, commencing the same year the Declarant appoints the initial Board of Directors from the membership of the Association. The initial directors, upon the commencement of the Association, shall be appointed by the Declarant. The individuals who own interests in the Declarant shall be eligible for this office.

(b) Vacancies. Vacancies in the Board of Directors shall be filled by the other directors in office; and such persons shall hold office until the election of their successor by the members.

Any director who ceases to be a member or who breaches or becomes in default of any Tract or agreement with the Association, or who as an owner of property and/or a residence breaches becomes in default of this Declaration, shall cease to be a member of the board as soon as a majority of the board passes a resolution to such effect. The vacancy caused thereby shall be filled by the directors.

(c) First meeting of directors or trustees. Immediately after each election of directors the newly elected directors shall hold a regular meeting and shall elect a president, a vice president, and a secretary and treasurer, and transact any other business deemed necessary.

(d) Regular meetings of trustees. In addition to the special meetings mentioned, a regular meeting of the board of directors or trustees shall be held in Creek County, Oklahoma, at such time and place as the board may direct, but not less than every six months.

(e) Special Meetings. A special meeting of the board of directors shall be held whenever called by the president or by a majority of the directors. Any and all business may be transacted at a special meeting. Each call for a special meeting shall be in writing, signed by the person or persons making the same, addressed and delivered to the secretary, and shall state the time and place of the meeting.

(f) Notice of regular or special meetings. Notice of regular or special meetings shall be mailed to each director at least 10 days prior to the time set for the meeting unless specifically waived.

(g) Quorum. Two directors shall constitute a quorum of the board at all meetings and the affirmative vote of at least two directors shall be necessary to pass any resolution or authorize any Association Act.

(h) Compensation. Each member of the board of directors shall receive no compensation but may by resolution be refunded any actual expenses incurred in the performance of the duties and obligations as such on behalf of the Association.

3. Powers of Directors or Trustees. The Directors/Trustees shall have the power:

(a) To call special meetings of the members when they deem it necessary, and they shall call a meeting any time upon the written request of 10 of the members of the Association.

(b) To appoint and remove at pleasure, all officers, agents, and employees of the Association, prescribe their duties, fix their compensation and require from them, if advisable, security for faithful service.

(c) To select one or more banks to act as depository of the funds of the Association and determine the manner of receiving, depositing and disbursing the funds and the form of checks and the person or persons by whom same shall be signed, with the power to change such banks and the person or persons signing said checks and the forms thereof at will, provided all withdrawals shall require the signature of not less than two officers of the Association.

(d) To conduct, manage and control the affairs and business of the Association and to make rules and regulations for the guidance of the officers and management of its affairs.

(e) To control, maintain, manage and improve the Drainage Channels as well as the common Private Roads within the property as hereinbefore described, and to enforce all covenants contained herein and applicable to said addition for the maintenance, assessment and the collection as well as the enforcement of collection thereof against all persons and property liable therefore, as specifically provided in these covenants and restrictions.

4. Duties of Directors or Trustees. It shall be the duty of the board of directors or trustees:

(a) To keep a complete record of all its acts and of the proceedings of its meetings, and to present a full statement at the regular meetings of the members, showing in detail the condition of the affairs of the Association.

(b) To determine the maintenance assessment or assessments, to collect same as well as enforce legal proceedings if necessary, the collection of the same against all persons or property liable, therefore.

(c) To control, maintain, manage, and improve as determined reasonable and necessary for the preservation, upkeep as well as the natural protection and convenience of all members of the Association of the Drainage Channels and the common Private Roadways within said addition.

(d) To do all things necessary and incidental to the keeping and carrying out of the purposes, affairs and interests of the Association.

5. The officers of the Association shall be a president, vice president, secretary and treasurer, together with any other administration officers which the board of directors may see fit in its discretion to provide for by resolution entered upon its minutes.

6. The President. If at any time the president shall be unable to act, the vice president shall take his/her place and perform his/her duties; and if the vice president shall be unable to act, the board

(a) shall sign, as president on behalf of the Association, all Lots and instruments which have been first approved by the Board of Directors/Trustees.

(b) shall sign, as president on behalf of the Association, all Lots and instruments which have been first approved by the Board of Directors/Trustees.

(c) shall call the directors together whenever he/she deems it necessary, and subject to the majority vote of the directors, shall discharge such other duties as may be required of him/her by these by-laws or by the board.

7. Secretary and Treasurer. It shall be the duty of the secretary and treasurer:

(a) To keep record of the proceedings of the meeting of the board of directors and of the members.

(b) To affix his/her signature, together with any Association seal if one is adopted by the board of directors, in attestation of all record, Tracts, and other papers requiring such seal and/or attestation.

(c) To keep a proper membership book, showing the name and addresses of each member of the Association, the number of votes of such member, the effective membership, cancellation, or transfer.

(d) To keep a record of all assessments, the name and address of the person(s) liable therefore, as well as a description of the real property against which such assessments constitute a lien, and all payments thereof or made thereon.

(e) To receive and deposit all funds of the Association, to pay out funds as authorized by the Board of Directors, and account for all receipts, disbursements, and balance on hand.

(f) To furnish a bond in such form and in such amount as the board of directors may from time to time require, if any.

(g) To discharge such other duties as pertain to his/her, office or may be prescribed by the board of directors.

(h) To mail all notices of meeting as required by the by-laws.

IN WITNESS WHEREOF, the undersigned owner has caused this instrument to be executed by Seth Koenig its Manager, at Del City, Oklahoma this _____ day of _____, 20__.

SHAMROCK LAND, LLC
P.O. BOX 15329
DEL CITY, OK 73155

By: _____
 Its: Seth Koenig, Manager

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF OKLAHOMA)
) SS:
 OKLAHOMA COUNTY)

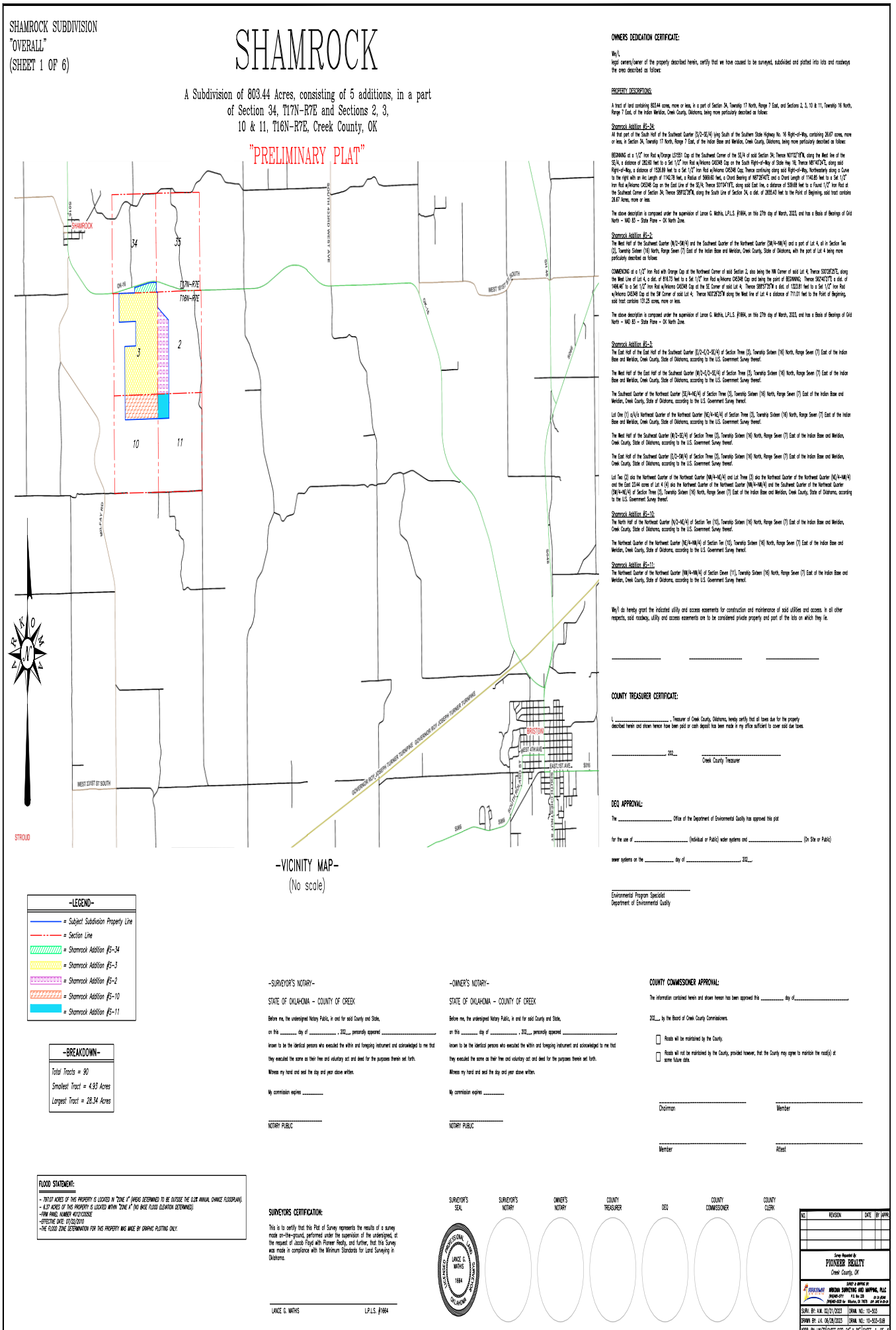
Before me, the undersigned, a Notary Public in and for said County and State, on this ____ day of _____ 20____, personally appeared _____, as manager of SHAMROCK LAND, LLC to me known to be the identical person who executed the within and foregoing Declaration, and acknowledged to me that they executed the same as their free and voluntary act and deed, and as the free and voluntary act and deed of the Declarant for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My Commission expires:
 My Commission number is:

 Notary Public

EXHIBIT "A"
ALL LOTS, BLOCKS, AND COMMON AREA WITHIN THE SHAMROCK,
AN ADDITION TO CREEK COUNTY, STATE OF OKLAHOMA,
ACCORDING TO THE RECORDED PLAT THERETO



SHAMROCK SUBDIVISION
"ADDITION #S-34"
(SHEET 2 OF 6)

SHAMROCK

ADDITION #S-34

A Subdivision of 26.67 Acres, in a part
of S/2-SE/4 Sections 34, T17N-R7E, Creek County, OK

"PRELIMINARY PLAT"

-BREAKDOWN-	
Total Tracts =	4
Smallest Tract =	6.12 Acres
Largest Tract =	7.49 Acres



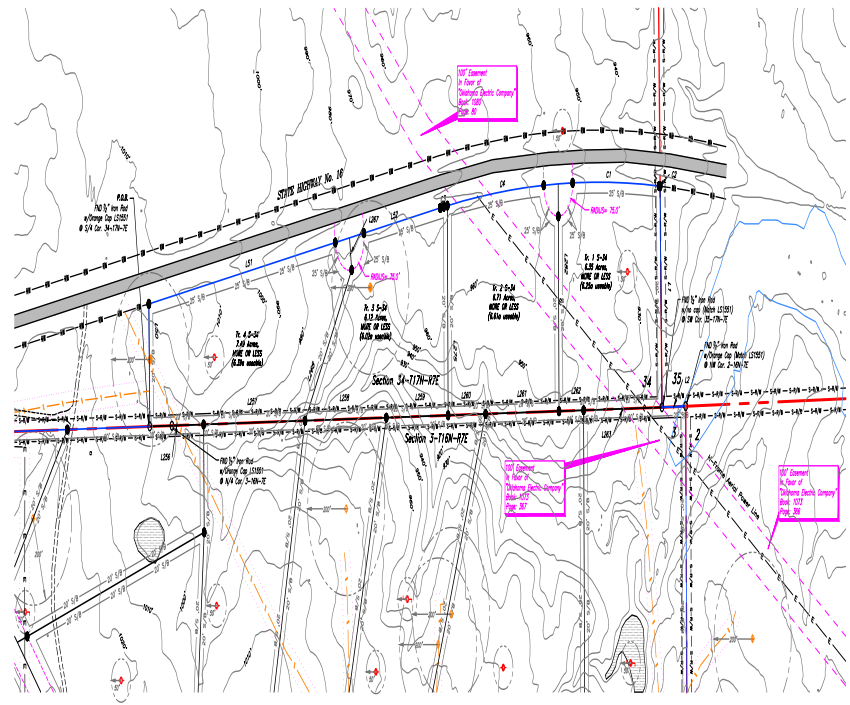
BASES OF BEARINGS:
GEO NORTH - NAD 83
STATE PLANE - OK NORTH ZONE
SCALE: 1" = 200'

CONTOUR INTERVAL = 10'



LINE	APC	LENGTH	BEARING	POINT	COORDINATES
01	322.84'	322.84'	S89°30'00"W	322.84, 0.00	322.84, 0.00
02	5.68'	5.68'	S89°30'00"W	322.84, 5.68	322.84, 5.68
03	127.17'	127.17'	S89°30'00"W	322.84, 127.17	322.84, 127.17
04	127.17'	127.17'	S89°30'00"W	322.84, 254.34	322.84, 254.34

LINE	APC	LENGTH	BEARING	POINT	COORDINATES
01	127.17'	127.17'	S89°30'00"W	322.84, 127.17	322.84, 127.17
02	127.17'	127.17'	S89°30'00"W	322.84, 254.34	322.84, 254.34
03	127.17'	127.17'	S89°30'00"W	322.84, 381.51	322.84, 381.51
04	127.17'	127.17'	S89°30'00"W	322.84, 508.68	322.84, 508.68
05	127.17'	127.17'	S89°30'00"W	322.84, 635.85	322.84, 635.85
06	127.17'	127.17'	S89°30'00"W	322.84, 763.02	322.84, 763.02
07	127.17'	127.17'	S89°30'00"W	322.84, 890.19	322.84, 890.19
08	127.17'	127.17'	S89°30'00"W	322.84, 1017.36	322.84, 1017.36
09	127.17'	127.17'	S89°30'00"W	322.84, 1144.53	322.84, 1144.53
10	127.17'	127.17'	S89°30'00"W	322.84, 1271.70	322.84, 1271.70
11	127.17'	127.17'	S89°30'00"W	322.84, 1398.87	322.84, 1398.87
12	127.17'	127.17'	S89°30'00"W	322.84, 1526.04	322.84, 1526.04
13	127.17'	127.17'	S89°30'00"W	322.84, 1653.21	322.84, 1653.21
14	127.17'	127.17'	S89°30'00"W	322.84, 1780.38	322.84, 1780.38
15	127.17'	127.17'	S89°30'00"W	322.84, 1907.55	322.84, 1907.55
16	127.17'	127.17'	S89°30'00"W	322.84, 2034.72	322.84, 2034.72
17	127.17'	127.17'	S89°30'00"W	322.84, 2161.89	322.84, 2161.89
18	127.17'	127.17'	S89°30'00"W	322.84, 2289.06	322.84, 2289.06
19	127.17'	127.17'	S89°30'00"W	322.84, 2416.23	322.84, 2416.23
20	127.17'	127.17'	S89°30'00"W	322.84, 2543.40	322.84, 2543.40



#S-34 CASERIS

BOOK	PAGE
129	235
448	1617
448	1618
281	596
441	570
453	301
696	426
696	427
696	428
692	194
946	251
246	2022
256	999
402	205
402	201
332	755
360	7
772	465
428	775
273	1752
281	58
342	1339
508	1835
1293	548

-NOTE-
If easements are not on sketch, the easement is either a blanket easement or there is not enough information on the deed to accurately sketch.

PROPERTY DESCRIPTION:

Shamrock Addition #S-34
All that part of the South Half of the Southeast Quarter (S/2-SE/4) lying South of the Southern State Highway No. 16 Right-of-Way, containing 26.67 Acres, more or less, in Section 34, Township 17 North, Range 7 East, of the Indian State and Meridian, Creek County, Oklahoma, being more particularly described as follows:

BEGINS at a 1/2" Iron Rod w/Orange (1575) Cap at the Southeast Corner of the SE/4 of said Section 34, Thence N61°02'00"W along the West Line of the SE/4, a distance of 322.84 feet to a Set 1/2" Iron Rod w/White (2548) Cap on the South Right-of-Way of State Hwy 16, Thence N61°02'00"W along said Right-of-Way, a distance of 1528.99 feet to a Set 1/2" Iron Rod w/White (2548) Cap, Thence continuing along said Right-of-Way, Northwesterly along a Curve to the right with an Arc Length of 1142.70 feet, a Radius of 5888.60 feet, a Chord Bearing of N27°24'00"W and a Chord Length of 1142.80 feet to a Set 1/2" Iron Rod w/White (2548) Cap on the East Line of the SE/4, Thence S11°04'19"E along said East Line, a distance of 508.86 feet to a Found 1/2" Iron Rod at the Southeast Corner of Section 34, Thence S89°30'00"W along the South Line of Section 34, a dist. of 2554.40 feet to the Point of Beginning, said tract contains 26.67 Acres, more or less.

The above description is corrected under the supervision of Laura G. Mahan, L.P.L.S. (P&A), on this 27th day of March, 2023, and has a Book of Bearings of 04 North - MAG 83 - State Plane - OK North Zone.

-LEGEND-	
	Subject Satisfaction Property Line
	Lot Lines
	20' Sublot Line
	25' Sublot Line
	Proposed Road & Utility Easements (20' Total)
	Deeded Easements
	Assumed 50' Easements (No deed information)
	Statutory Right-of-Way (45.00' Total)
	Existing Trail Roads
	Existing Pipeline
	FEMA Panel 4003702250 - Floodplain
	Contour Line (10' Interval)
	Found Monument
	Set 1/2" Iron Rod w/White (2548) Cap
	Active Well
	Plugged & Abandoned Well
	Options Well
	No Evidence of Well

FLOOD STATEMENT:
-This property is located within "Zone X"
(Area determined to be outside the 1% annual chance floodplain).
-Firm Panel Number 4003702250
-Effective Date: 05/16/2019
-The Flood Zone Determination for this property was made by graphic plotting only.

NO.	REVISION	DATE	BY

Drawn by: JAMES W. WATKINS
Checked by: JAMES W. WATKINS
Surveyed by: JAMES W. WATKINS
Plotted by: JAMES W. WATKINS
Date: 03/27/2023
Scale: 1" = 200'
Sheet: 2 of 3

SHAMROCK SUBDIVISION
"ADDITION #S-3"
(SHEET 3 OF 6)

SHAMROCK

ADDITION #S-3

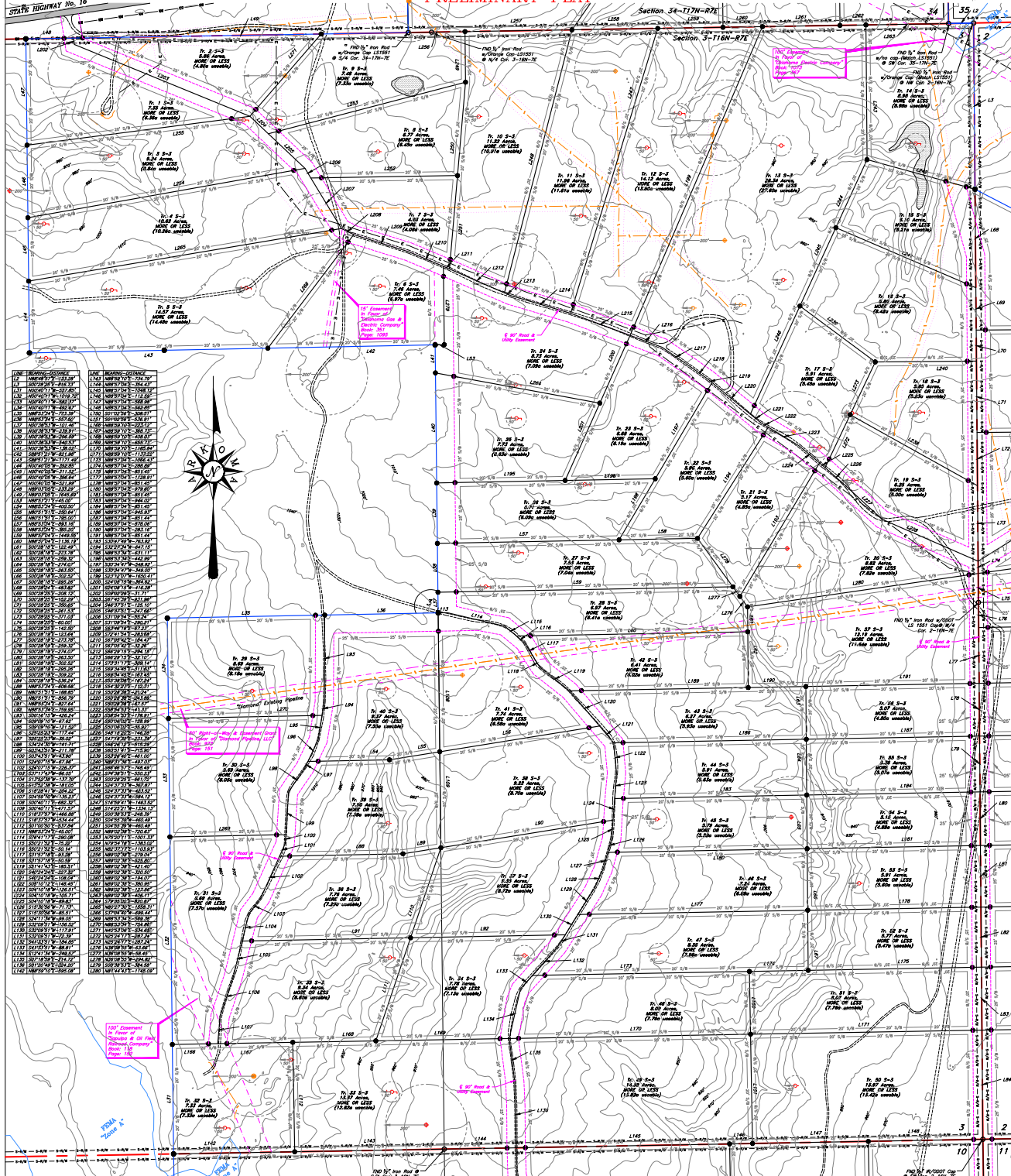
A Subdivision of 485.30 Acres, in a part
of Section 3, T16N-R7E, Creek County, OK

"PRELIMINARY PLAT"

-BREAKDOWN-
Total Tracts = 57
Smallest Tract = 4.93 Acres
Largest Tract = 28.34 Acres

0' 225' 450' 675'
BASIC OF BEARINGS:
GRID NORTH - NAD 83
STATE PLANE - OK NORTH ZONE
SCALE: 1" = 225'

CONTOUR INTERVAL = 10'



TRACT NO.	ACRES	TRACT NO.	ACRES	TRACT NO.	ACRES
1	1.00	35	1.00	69	1.00
2	1.00	36	1.00	70	1.00
3	1.00	37	1.00	71	1.00
4	1.00	38	1.00	72	1.00
5	1.00	39	1.00	73	1.00
6	1.00	40	1.00	74	1.00
7	1.00	41	1.00	75	1.00
8	1.00	42	1.00	76	1.00
9	1.00	43	1.00	77	1.00
10	1.00	44	1.00	78	1.00
11	1.00	45	1.00	79	1.00
12	1.00	46	1.00	80	1.00
13	1.00	47	1.00	81	1.00
14	1.00	48	1.00	82	1.00
15	1.00	49	1.00	83	1.00
16	1.00	50	1.00	84	1.00
17	1.00	51	1.00	85	1.00
18	1.00	52	1.00	86	1.00
19	1.00	53	1.00	87	1.00
20	1.00	54	1.00	88	1.00
21	1.00	55	1.00	89	1.00
22	1.00	56	1.00	90	1.00
23	1.00	57	1.00	91	1.00
24	1.00	58	1.00	92	1.00
25	1.00	59	1.00	93	1.00
26	1.00	60	1.00	94	1.00
27	1.00	61	1.00	95	1.00
28	1.00	62	1.00	96	1.00
29	1.00	63	1.00	97	1.00
30	1.00	64	1.00	98	1.00
31	1.00	65	1.00	99	1.00
32	1.00	66	1.00	100	1.00
33	1.00	67	1.00		
34	1.00	68	1.00		

#S-3 EASEMENTS

NOTE: If easements are not on sketch, the easement is either a blanket easement or there is not enough information on the deed to accurately sketch.

BOOK	PAGE	BOOK	PAGE	BOOK	PAGE	BOOK	PAGE
249	59	280	719	1200	709	453	534
453	469	491	42	248	163	847	91
420	715	899	518	450	298	847	92
429	1167	352	581	819	530	847	93
443	1617	722	359	863	3	862	182
443	1618	31	184	532	269	248	251
506	1925	34	664	1200	116	90	1622
623	712	462	523	156	231	236	282
625	650	365	1403	249	69	187	1650
249	124	359	1817	453	471		

PROPERTY DESCRIPTION:
Shamrock Addition #S-3
The East half of the East half of the Southeast Quarter (E/2-E/2-SE/4) of Section Three (3), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.
The West half of the East half of the Southeast Quarter (W/2-E/2-SE/4) of Section Three (3), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.
The Southeast Quarter of the Northeast Quarter (SE/4-NE/4) of Section Three (3), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.
Lot One (1) 1/4 of the Northeast Quarter of the Northeast Quarter (NE/4-NE/4) of Section Three (3), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.
The East half of the Southeast Quarter (E/2-SE/4) of Section Three (3), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.
The East half of the Southeast Quarter (E/2-SE/4) of Section Three (3), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.
The East half of the Southeast Quarter (E/2-SE/4) of Section Three (3), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.
The East half of the Southeast Quarter (E/2-SE/4) of Section Three (3), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.
The East half of the Southeast Quarter (E/2-SE/4) of Section Three (3), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.

- LEGEND-**
- Subject Subdivision Property Line
 - Lot Lines
 - 20' Setback Line
 - 25' Setback Line
 - Proposed Road & Utility Easements (90' Total)
 - Deeded Easements
 - Assumed 90' Easements (No deed information)
 - Existing Road
 - Existing Pipeline
 - Contour Line (10' Interval)
 - Found Monument
 - Set 1/2" Iron Rod w/Kernco C.A. #5448 Cap
 - Active Well
 - Plugged & Abandoned Well
 - Ophoned Well
 - No Evidence of Well

FLOOD STATEMENT:
A small part of Subject Property falls in Zone A, per FEMA Floodplain Map No. 400370225D, effective 5/16/2009. (1% Annual Flood)
Zone A Designation: "No Base Flood Elevations Determined"
Zone X Designation: Areas determined to be outside the 0.2% annual chance floodplain.
Parts of Tracts in a part of Zone A Addition #S-3 Tr. 14 S-3 Addition #S-3 Tr. 32 S-3 (The remainder falls in Zone X.)

NO.	REVISION	DATE	BY	APPR.
1				
2				
3				
4				
5				

PIONIER REALTY
Creek County, OK

ARIZONA SURVEYING AND MAPPING, PLLC
1000 N. GARDEN AVENUE, SUITE 100
TULSA, OK 74103
SERV. BY: J.K. 02/21/2023 DRAW. NO. 10-503-SUB
DRAWN BY: J.K. 06/29/2023 DRAW. NO. 10-503-SUB
APP. BY: LW/2023 SHEET SIZE: 24" X 36" SHEET 3 OF 6

SHAMROCK SUBDIVISION
"ADDITION #S-2"
(SHEET 4 OF 6)

SHAMROCK

ADDITION #S-2

A Subdivision of 131.25 Acres, in a part
of W/2-W/2 Section 2, T16N-R7E, Creek County, OK

"PRELIMINARY PLAT"

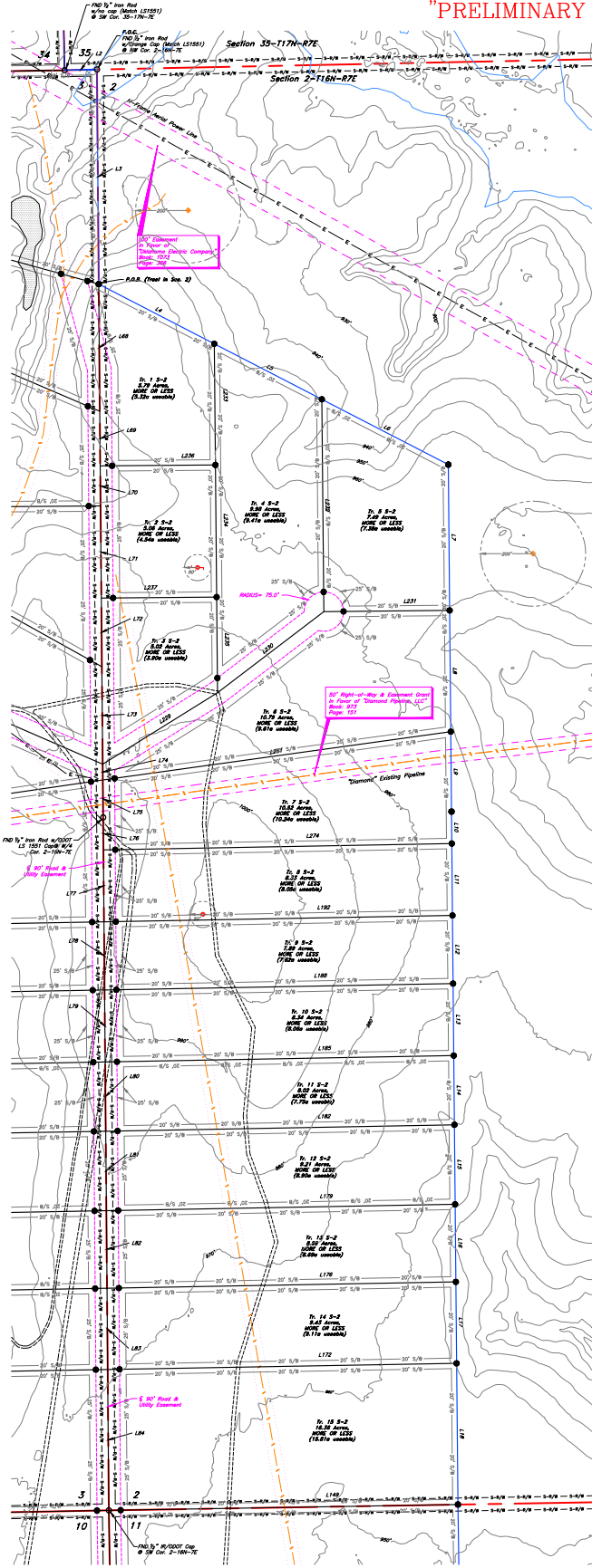
-BREAKDOWN-

Total Tracts = 15
Smallest Tract = 5.02 Acres
Largest Tract = 16.36 Acres



BASIS OF BEARINGS:
GRID NORTH - MAD 83
STATE PLANE - OK NORTH ZONE
SCALE: 1" = 200'

CONTOUR INTERVAL = 10'



LINE	DESCRIPTION
L1	SECTION 2
L2	SECTION 3
L3	SECTION 4
L4	SECTION 5
L5	SECTION 6
L6	SECTION 7
L7	SECTION 8
L8	SECTION 9
L9	SECTION 10
L10	SECTION 11
L11	SECTION 12
L12	SECTION 13
L13	SECTION 14
L14	SECTION 15
L15	SECTION 16
L16	SECTION 17
L17	SECTION 18
L18	SECTION 19
L19	SECTION 20
L20	SECTION 21
L21	SECTION 22
L22	SECTION 23
L23	SECTION 24
L24	SECTION 25
L25	SECTION 26
L26	SECTION 27
L27	SECTION 28
L28	SECTION 29
L29	SECTION 30
L30	SECTION 31
L31	SECTION 32
L32	SECTION 33
L33	SECTION 34
L34	SECTION 35

#S-2 EASEMENTS

BOOK	PAGE
249	59
415	609
449	1617
449	1618
428	715
429	1167
508	1835
532	705
538	1977
560	1
248	272
422	334
864	442
1084	393
31	154
34	664
256	889
294	82
255	222
1200	116
259	73
340	303
351	248
451	506
722	359
187	1680
359	1817
662	712
272	411
338	159

-NOTE-
If easements are not on sketch, the easement is either a blanket easement or there is not enough information on the deed to accurately sketch.

-LEGEND-

	Subject Subdivision Property Line		Found Monument
	Lot Lines		Set 1/2" Iron Rod w/Arkoma CA #C548 Cap
	20' Setback Line		Active Well
	20' Setback Line		Plugged & Abandoned Well
	Proposed Road & Utility Easements (90' Total)		Orphaned Well
	Deeded Easements		No Evidence of Well
	Assumed 50.0' Easements (No deed information)		
	Statutory Right-of-Way (49.50' Total)		
	Existing Trail Roads		
	Existing Pipelines		
	FEMA Panel 4003702250 - Floodplain		
	Contour Line (10' Interval)		

FLOOD STATEMENT:
-This property is located within "Zone X"
(Areas determined to be outside the 0.2% annual chance floodplain).
-Firm Panel Number 4003702250
-Effective Date: 05/16/2009
-The Flood Zone Determination for this property was made by graphic plotting only.

PROPERTY DESCRIPTION:
Shamrock Addition #S-2
The West Half of the Southwest Quarter (SW/2-SW/4) and the Southwest Quarter of the Northwest Quarter (SW/4-NW/4) and a part of Lot 4, all in Section Two (2), Township Seven (7) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, with the part of Lot 4 being more particularly described as follows:
COMMENCING at a 1/2" Iron Rod with Orange Cap at the Northwest Corner of said Section 2, also being the NW Corner of said Lot 4; Thence S20°22'32"E, along the West Line of Lot 4, a dist. of 818.23 feet to a Set 1/2" Iron Rod w/Arkoma CA548 Cap and being the point of BEGINNING; Thence S82°42'21"E, a dist. of 1496.48' to a Set 1/2" Iron Rod w/Arkoma CA548 Cap at the SE Corner of said Lot 4; Thence S89°17'59"W, a dist. of 1333.81 feet to a Set 1/2" Iron Rod w/Arkoma CA548 Cap at the SW Corner of said Lot 4; Thence N00°02'25"W along the West Line of Lot 4 a distance of 711.01 feet to the Point of Beginning, said tract contains 131.25 acres, more or less.
The above description is composed under the supervision of Lance G. Mathis, L.P.L.S. #1884, on this 27th day of March, 2023, and has a Basis of Bearings of Grid North - MAD 83 - State Plane - OK North Zone.

NO.	REVISION	DATE	BY	APPROV.

Survey Prepared by:
PIONEER REALTY
Creek County, OK

ARONIA SUBDIVISION AND SHAMROCK, PLLC
100 N. W. 10th St., Suite 100
Tulsa, Oklahoma 74103
SURV. BY: A.M. 02/21/2023 DRAW NO: 10-003
POWER BY: L.G. 08/29/2013 DRAW NO: 10-003-SUB
APPR. BY: LM/23 SHEET SIZE: 24" X 36" SHEET: 4 OF 6

SHAMROCK SUBDIVISION
"ADDITION #S-10"
(SHEET 5 OF 6)

SHAMROCK

ADDITION #S-10

A Subdivision of 120.04 Acres, being the N/2-NE/4 and the
NE/4-NW/4 of Section 10, T16N-R7E, Creek County, OK

"PRELIMINARY PLAT"

-BREAKDOWN-

Total Tracts = 11
Smallest Tract = 6.14 Acres
Largest Tract = 17.88 Acres

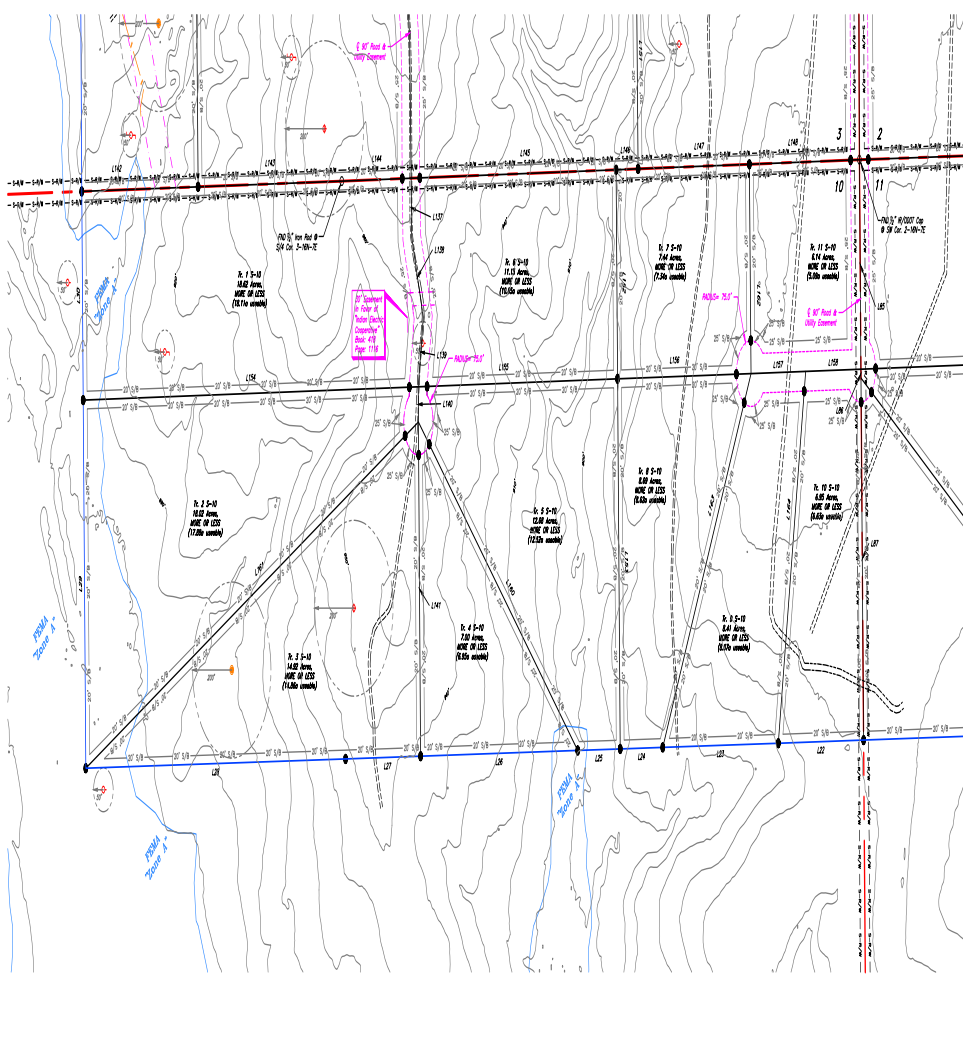


BASES OF BEARINGS:
GEO. NORTH - AND AS
STATE PLANE - OR NORTH ZONE
SCALE: 1" = 200'

CONTOUR INTERVAL = 10'



142	329297.74-432.04'
143	329297.74-432.04'
144	329297.74-432.04'
145	329297.74-432.04'
146	329297.74-432.04'
147	329297.74-432.04'
148	329297.74-432.04'
149	329297.74-432.04'
150	329297.74-432.04'
151	329297.74-432.04'
152	329297.74-432.04'
153	329297.74-432.04'
154	329297.74-432.04'
155	329297.74-432.04'
156	329297.74-432.04'
157	329297.74-432.04'
158	329297.74-432.04'
159	329297.74-432.04'
160	329297.74-432.04'
161	329297.74-432.04'
162	329297.74-432.04'
163	329297.74-432.04'
164	329297.74-432.04'
165	329297.74-432.04'
166	329297.74-432.04'
167	329297.74-432.04'
168	329297.74-432.04'
169	329297.74-432.04'
170	329297.74-432.04'
171	329297.74-432.04'
172	329297.74-432.04'
173	329297.74-432.04'
174	329297.74-432.04'
175	329297.74-432.04'
176	329297.74-432.04'
177	329297.74-432.04'
178	329297.74-432.04'
179	329297.74-432.04'
180	329297.74-432.04'
181	329297.74-432.04'
182	329297.74-432.04'
183	329297.74-432.04'
184	329297.74-432.04'
185	329297.74-432.04'
186	329297.74-432.04'
187	329297.74-432.04'
188	329297.74-432.04'
189	329297.74-432.04'
190	329297.74-432.04'
191	329297.74-432.04'
192	329297.74-432.04'
193	329297.74-432.04'
194	329297.74-432.04'
195	329297.74-432.04'
196	329297.74-432.04'
197	329297.74-432.04'
198	329297.74-432.04'
199	329297.74-432.04'
200	329297.74-432.04'



#S-10 EASEMENTS

BOOK	PAGE
112	239
128	381
154	422
165	536
614	1
844	411
123	228
382	1402
526	1205
449	1617
449	1618
532	755
538	1877
625	712
1200	109
625	659
418	1116

-NOTE-
If easements are not on sketch, the easement is either a limited easement or there is not enough information on the deed to accurately sketch.

PROPERTY DESCRIPTION:
Shamrock Addition #S-10:
The North Half of the Northeast Quarter (N/2-NE/4) of Section Ten (10), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.
The Northeast Quarter of the Northeast Quarter (NE/4-NE/4) of Section Ten (10), Township Sixteen (16) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.

-LEGEND-

—	Subject Subdivision Property Line	○	Found Monument
—	Lot/Lines	●	Set "B" Iron Rod w/Aluminum C.A. (#348) Cap
—	20' Setback Line	●	Active Well
—	25' Setback Line	●	Plugged & Abandoned Well
—	Proposed Flood & Utility Easements (30' Total)	●	Operated Well
—	Deeded Easements	●	No Evidence of Well
—	Assumed S.U.O. Easements (No deed information)		
—	Statutory Right-of-Way (48.50' Total)		
—	Existing Trail Roads		
—	Existing Pipelines		
—	FSM Parcel 4003702225 - Fossilpines		
—	Contour Line (10' Interval)		

FLOOD STATEMENT:
A part of Subject Property falls in "Zone A", per FEMA Floodplain Map No. 4003702225, effective 5/18/2009.
(1% Annual Flood)
Zone A Designation= "No Base Flood Elevations Determined"
Zone A Designation= Areas determined to be outside the 0.2% annual chance floodplain.
Details of Tracts in a part of Zone A:
Addition #S-10 Tr. 1 S-10
Addition #S-10 Tr. 2 S-10
Addition #S-10 Tr. 3 S-10
Addition #S-10 Tr. 4 S-10
Addition #S-10 Tr. 5 S-10
(The remainder falls in Zone X.)

NO.	FEEDBACK	DATE	BY

Drawn by
PIONEER REALTY
Creek County, OK

DATE & APPROVAL
DATE: 8/27/2023
DRAWN BY: A.M. 82/27/2023
DATE: 8/27/2023
DRAWN BY: A.M. 82/27/2023
DATE: 8/27/2023
DRAWN BY: A.M. 82/27/2023
DATE: 8/27/2023

SHAMROCK SUBDIVISION
 "ADDITION #S-11"
 (SHEET 6 OF 6)

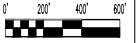
SHAMROCK

ADDITION #S-11

A Subdivision of 40.18 Acres, being the NW/4-NW/4
 of Section 11, T16N-R7E, Creek County, OK

"PRELIMINARY PLAT"

-BREAKDOWN-	
Total Tracts =	3
Smallest Tract =	12.63 Acres
Largest Tract =	14.49 Acres

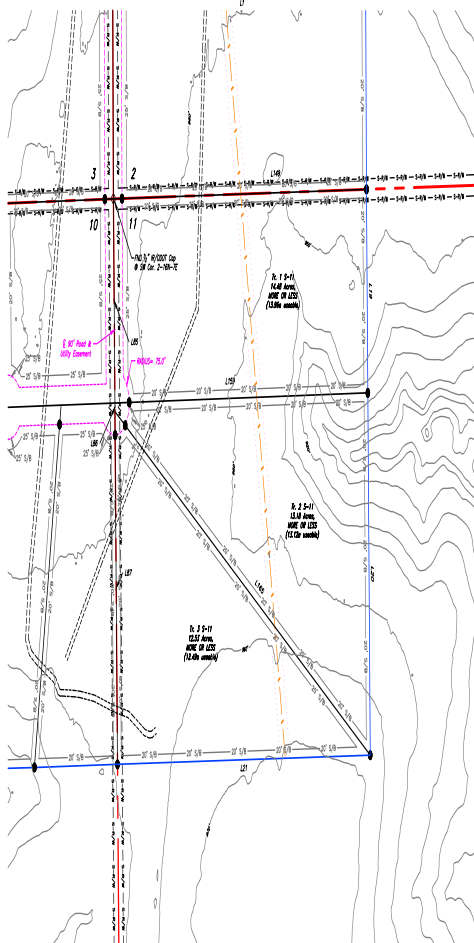


BASE OF BEARINGS:
 GRID NORTH - NAD 83
 STATE PLANE - OK NORTH ZONE
 SCALE: 1" = 200'

CONTOUR INTERVAL = 10'



1.00	S29°57'42"E	424.51'
1.01	S29°57'42"E	424.51'
1.02	S29°57'42"E	424.51'
1.03	S29°57'42"E	424.51'
1.04	S29°57'42"E	424.51'
1.05	S29°57'42"E	424.51'
1.06	S29°57'42"E	424.51'
1.07	S29°57'42"E	424.51'
1.08	S29°57'42"E	424.51'
1.09	S29°57'42"E	424.51'
1.10	S29°57'42"E	424.51'
1.11	S29°57'42"E	424.51'
1.12	S29°57'42"E	424.51'
1.13	S29°57'42"E	424.51'
1.14	S29°57'42"E	424.51'
1.15	S29°57'42"E	424.51'
1.16	S29°57'42"E	424.51'
1.17	S29°57'42"E	424.51'
1.18	S29°57'42"E	424.51'
1.19	S29°57'42"E	424.51'
1.20	S29°57'42"E	424.51'



PROPERTY DESCRIPTION

Shamrock Addition #S-11:
 The Northwest Quarter of the Northwest Quarter (NW/4-NW/4) of Section Eleven (11), Township Seven (7) North, Range Seven (7) East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.

-LEGEND-	
	= Subject Subdivision Property Line
	= Lots Lines
	= 20' Setback Line
	= 25' Setback Line
	= Proposed Road & Utility Easements (30' Total)
	= Deeded Easements
	= Assumed SOU Easements (No deed information)
	= 544N = 544N = Statutory Right-of-Way (66.50' Total)
	= Existing Trail Roads
	= Existing Pipeline
	= FEMA Panel 433702220 - Floodplain
	= Contour Line (10' Interval)
	= Found Monument
	= Set 5/2 Iron Rod w/Incon C.A. #340 Cap
	= Active Well
	= Plugged & Abandoned Well
	= Optional Well
	= No Evidence of Well

FLOOD STATEMENT:
 -This property is located within "Zone X"
 (Flood determined to be outside the 1% annual chance floodplain).
 -Firm Flood Number: 433702220
 -Effective Date: 05/18/2018
 -The Flood Zone Determination for this property was made by graphic plotting only.

NO.	REASON	DATE BY (APP)

Draw Prepared by:
PIONEER REALTY
 Creek County, OK

DATE OF PREP: 05/18/2018
 DRAWN BY: J.A. 02/18/2018
 CHECKED BY: J.A. 02/18/2018
 DATE: 05/18/2018
 DRAWN BY: J.A. 02/18/2018
 CHECKED BY: J.A. 02/18/2018
 DATE: 05/18/2018
 DRAWN BY: J.A. 02/18/2018
 CHECKED BY: J.A. 02/18/2018
 DATE: 05/18/2018