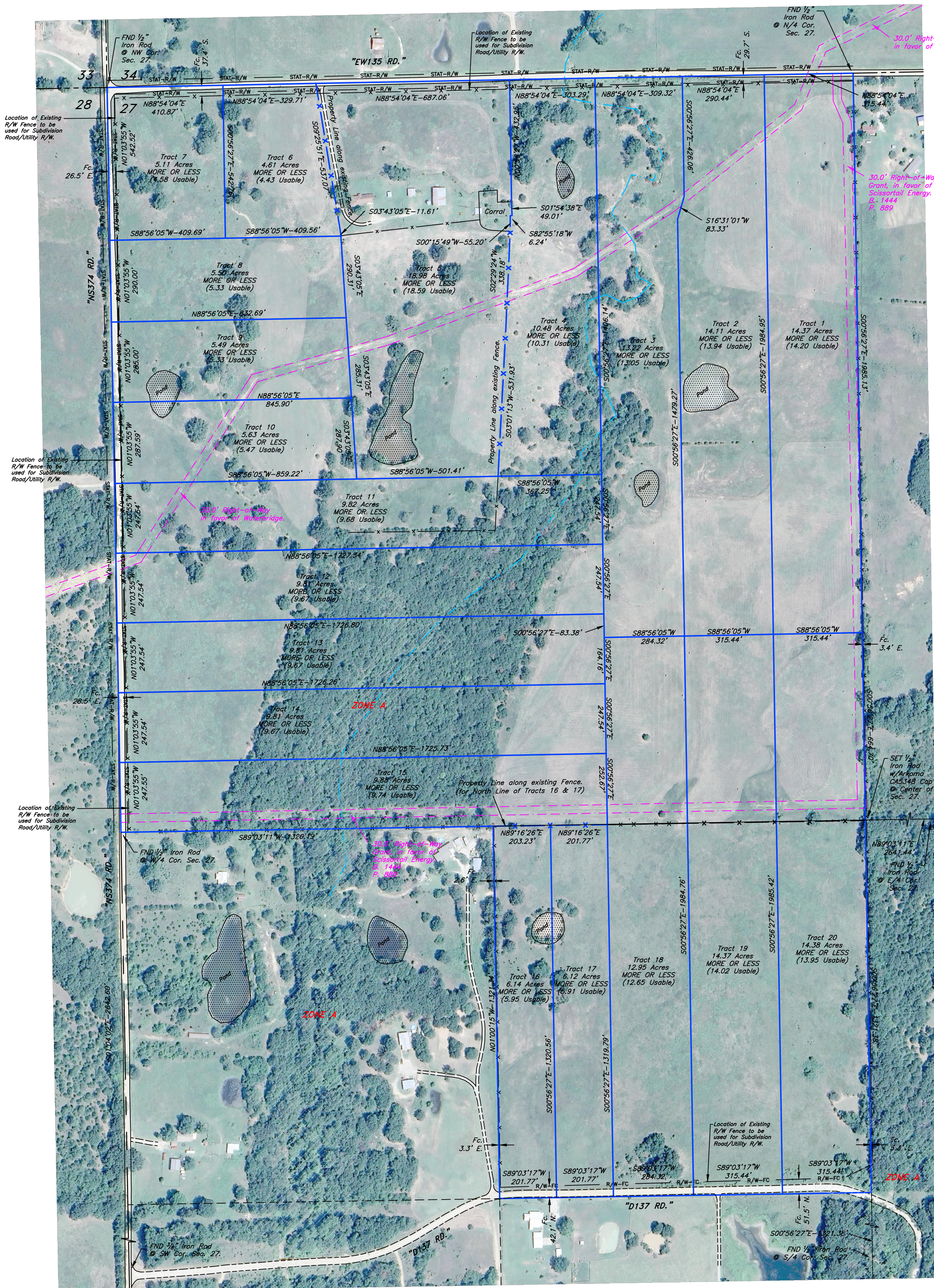


CREEK HOLLOW

A Subdivision of 200.61 Acres, more or less,
Being the NW/4 & The NE/4-SW/4 of Section 27, T7N-R9E, Hughes County, OK



RIGHT-OF-WAY NOTE:
Statutory Right-of-Way (ROW) is 49.5' Total, being 24.75' on each side of section line, however the ROW to be used for this subject subdivision is along existing ROW Fences, which are beyond 24.75' from Section Line, with dimensions noted on sketch.

-LEGEND-

- = Property Line/Lot Line
- = Easement
- x = Fence
- x = Right-of-Way Fence
- = Statutory Right-of-Way
- = Found Monument
- = Set 1/2" Iron Rod w/Arkoma CAS348 Cap

20.38 Acres = Total Acres of Tract
(16.26 Acres) = Net Acres of Tract (Usable Acres outside of Roadway Easements.)

OWNERS DEDICATION CERTIFICATE:

We/I, legal owners/owner of the property described herein, certify that we have caused to be surveyed, subdivided and platted into lots and roadways the area described as follows:

PROPERTY DESCRIPTION:

The Northwest Quarter (NW/4) and the Northeast Quarter of the Southwest Quarter (NE/4 SW/4) of Section Twenty-Seven (27), Township Seven (7) North, Range Nine (9) East, Hughes County, State of Oklahoma.

The above description is provided by the client and can be found at Book: 1186, Page: 685.

We/I do hereby grant the indicated utility and access easements for construction and maintenance of said utilities and access. In all other respects, said roadway, utility and access easements are to be considered private property and part of the lots on which they lie.

STATE OF OKLAHOMA – COUNTY OF HUGHES

Before me, the undersigned Notary Public, in and for said County and State, on this _____ day of _____, 202____, personally appeared _____

known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the purposes therein set forth. Witness my hand and seal the day and year above written.

My commission expires _____

NOTARY PUBLIC

COUNTY TREASURER CERTIFICATE:

I, _____, Treasurer of Hughes County, Oklahoma, hereby certify that all taxes due for the property described herein and shown hereon have been paid or cash deposit has been made in my office sufficient to cover said due taxes.

_____, 202____ Hughes County Treasurer

DEQ APPROVAL:

The _____ Office of the Department of Environmental Quality has approved this plot for the use of _____ (Individual or Public) water systems and _____ (On Site or Public) sewer systems on the _____ day of _____, 202____.

Environmental Program Specialist
Department of Environmental Quality

COUNTY COMMISSIONER APPROVAL:

The information contained herein and shown hereon has been approved this _____ day of _____, 202____, by the Board of Hughes County Commissioner.

- Roads will be maintained by the County.
- Roads will not be maintained by the County, provided however, that the County may agree to maintain the road(s) at some future date.

Chairman _____

Member _____

Member _____

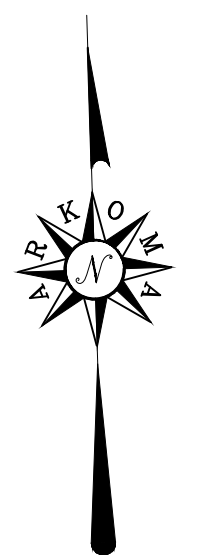
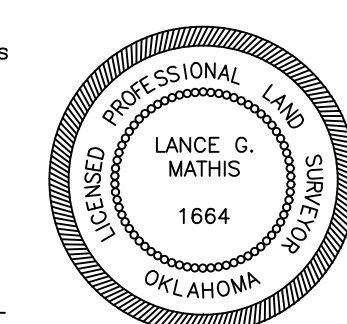
Attest _____

SURVEYORS CERTIFICATION:

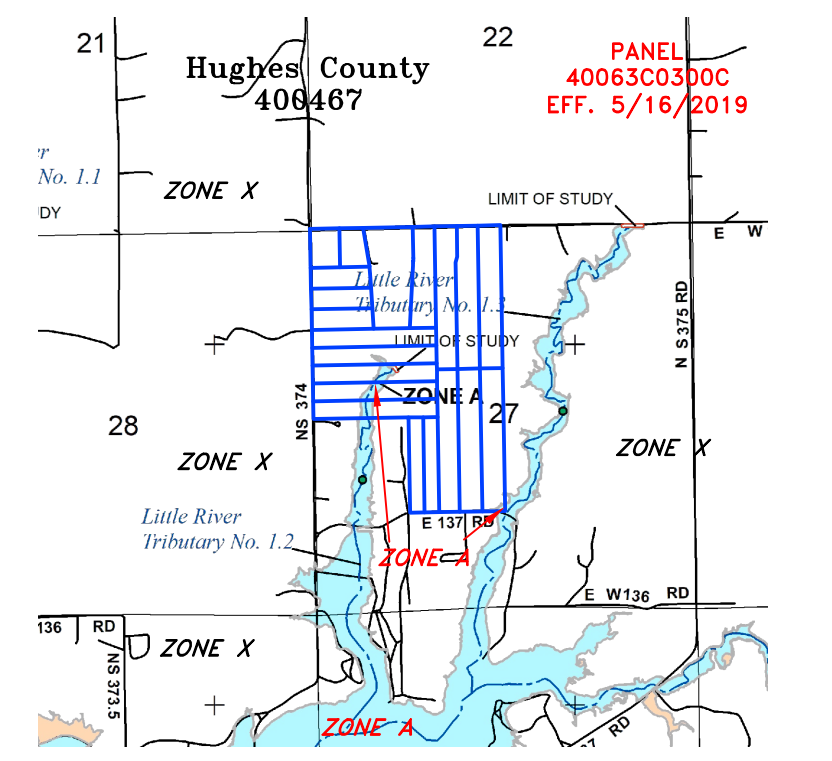
This is to certify that this Plat of Survey represents the results of a survey made on-the-ground, performed under the supervision of the undersigned, at the request of Jacob Floyd of Buy Land LLC, and further, that this Survey was made in compliance with the Minimum Standards for Land Surveying in Oklahoma.

Lance G. Mathis
LANCE G. MATHIS

02/14/2024
L.P.L.S. #1664



BASIS OF BEARINGS:
GRID NORTH – NAD 83
STATE PLANE – OK SOUTH ZONE
SCALE: 1" = 250'



FLOOD STATEMENT:
Parts of Subject Property falls in "Zones A & X", per FEMA Floodplain Map No. 4006300300C, effective 5/16/2019.

Inside (1% Annual Flood)
Zone A Designation= "Area inundated by the Base Flood with no Base Flood Elevation determined."
Outside (1% Annual Flood)
Zone X Designation= "Areas determined to be outside the 0.2% annual chance floodplain."

NO.	REVISION	DATE	BY	APPR.

Survey Requested By:
BUY LAND LLC
Hughes County, OK

ARKOMA SURVEYING AND MAPPING, PLLC
1914MS-5711 P.O. Box 238
1914MS-5007 Hwy. 42578 OK STATE #20-24

SURV. BY: G.G. Jan. 2024 | DRAWN NO.: 11-009
DRAWN BY: J.K. 02/08/2024 | DRAWN NO.: 11-009-SUB
APPR. BY: L.G.M. | SHEET SIZE: 24" X 36" | SHEET 1 OF 1