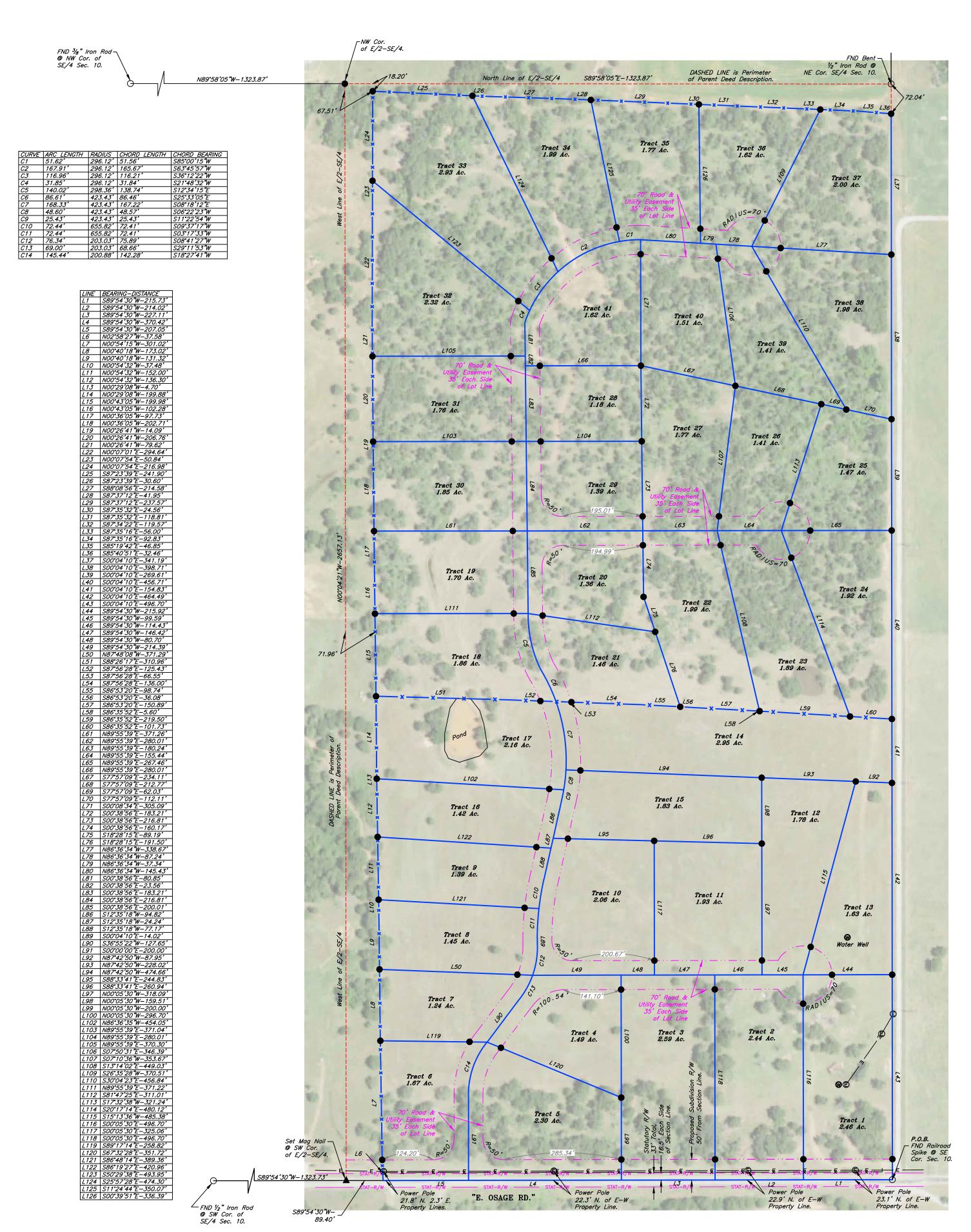
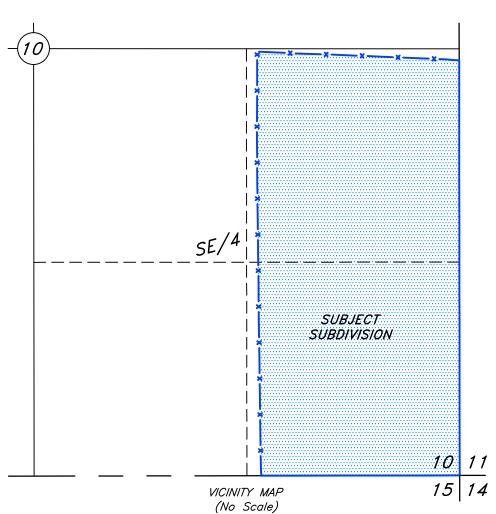
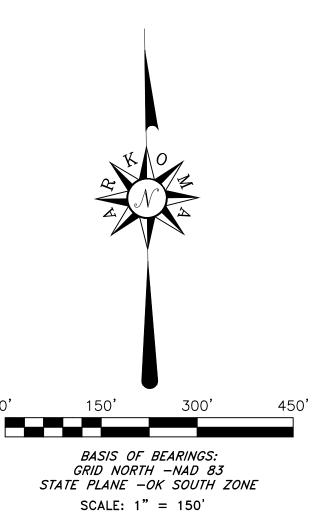
## DAFFODIL DUNES

A Subdivision of 74.96 Acres, more or less, Being in a part of the  $\rm E/2-SE/4$  Section 10, T1N-R7W, Stephens County, OK







-LEGEND----- = Property Line/Lot Line ——— - - ——— = Section Line ----- = 1/4 Section Line ··· — · · — · · — = Easement — x —— x — = Fence STAT-R/W — = Statutory Right-of-Way — E — E — = Aerial Electric **₩** = Water Well ○ = Found Monument ▲ = Set Mag Nail w/Arkoma CA5348 Washer = Set ½" Iron Rod w/Arkoma CA5348 Cap

## OWNERS DEDICATION CERTIFICATE:

We∕l,

legal owners/owner of the property described herein, certify that we have caused to be surveyed, subdivided and platted into lots and roadways the area described as follows:

## PROPERTY DESCRIPTION:

STATE OF OKLAHOMA SCOUNTY OF OKLAHOMA

NOTARY PUBLIC: \_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, ON THIS \_\_\_\_\_ DAY OF

AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

\_\_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED ZACH DUNCAN, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT EXECUTED THE SAME

A cut out of the currently owned; East Half of the Southeast Quarter (E/2 SE/4) of Section Ten (10), Township One (1) North, Range Seven (7) West of the Indian Meridian, Stephens County, Oklahoma. Description can be located at Book: 5940, Page: 257.

More particularly described as; A 74.96 Acre tract of land lying in a part of the E/2—SE/4 of Section 10, Township 1 North, Range 7 West of the Indian Meridian, Stephens County, Oklahoma, being more particularly described as follows:

BEGINNING at a found Railroad Spike at the SE Corner of said Section 10; Thence S89\*54'30"W, along the South line of the E/2-SE/4, a dist. of 1234.33 feet to a point inline with a North-South Fence; Thence inline and along an Existing North-South Fence; N02\*58'27"W a dist. of 37.58 feet; N00\*54'15"W a dist. of 301.02 feet; N00\*40'18"W a dist. of 304.34 feet; N00\*54'32"W a dist. of 325.78 feet; N00\*29'08"W a dist. of 204.58 feet; N00\*43'05"W a dist. of 302.26 feet; N00\*36'05"W a dist. of 300.44 feet; N00\*26'41"W a dist. of 300.47 feet; N00\*07'01"E a dist. of 294.64 feet; N00\*07'54"E a dist. of 267.82 feet to a Fence Corner; Thence continuing inline and along an Existing East-West Fence; S87\*23'39"E a dist. of 272.50 feet; S88\*08'56"E a dist. of 214.58 feet; S87\*37'12"E a dist. of 279.52 feet; S87\*35'32"E a dist. of 143.37 feet; S85\*19'42"E a dist. of 46.85 feet; S85\*40'51"E a dist. of 32.46 feet to the East line of the E/2-SE/4; Thence S00\*04'10"E, along the East line of the E/2-SE/4, a dist. of 2582.24 feet; to the Point of Beginning, said tract contains 74.96 Acres, more or less.

We/I do hereby grant the indicated utility and access easements for construction and maintenance of said utilities and access. In all other respects, said roadway, utility and access easements are to be considered private property and part of the lots on which they lie.

STATE OF OKLAHOMA -COUNTY OF STE	<u>EPHENS</u>		
Before me, the undersigned Notary Public, in	and for said County	and State,	
on this day of		, 202, personally appeared	
known to be the identical persons who execute they executed the same as their free and volu		egoing instrument and acknowledged to me that	
Witness my hand and seal the day and year o	-	' '	
My commission expires			
NOTARY PUBLIC			
COUNTY TREASURER CERTIFICATE:			
l,described herein and shown hereon have been	, Treasurer of paid or cash deposit	Stephens County, Oklahoma, hereby certify that all thas been made in my office sufficient to cover sa	caxes due for the property id due taxes.
	_, 202	Stephens County Treasurer	
DEQ APPROVAL:			
The Office of t	he Department of En	vironmental Quality has approved this plat	
for the use of	(Individual or Public)	water systems and	
(On Site or Public) sewer systems on the	day	of, 202	
Environmental Program Specialist Department of Environmental Quality  COUNTY COMMISSIONER APPROVAL:	_		
The information contained herein and show	n hereon has been	approved this day	
of, 2	202, by the B	oard of Stephens County Commissioners.	
Roads will be maintained by the C	County		
	•	however, that the County may agree to	
maintain the road(s) at some futu			
			PONE
Chairman	 	 ember	**
			PANEL 40137C0225F EFF. 9/29/2010
 Member		 .ttest	
Member	,-	utest	
SURVEYORS CERTIFICATION:			<u> </u>
		Ouncan, L.P.L.S. #2001, on this 3rd day of July,	
This is to certify that this Plat of Survey re	epresents the results t the request of Jac	of a survey made on—the—ground, performed cob Floyd with Buy Land LLC, and further, that	
·			
ZACH DUNCAN	L.P.L.S. #2001	- MILESSIUNAL AND STREET	
		ZACH SE DUNCAN	Subject Property falls in "Zone X", per FEMA Floodplain Map No. 40137C0225F, effective 9/29/2010.
DATE		2001	
OKLAHOMA C.A. #5348 (EXPIRES 30 JUN. 2026)	)		Inside (1% Annual Flood)

Zone A Designation= "Area inundated by the Base Flood WITHOUT Base

BUY LAND LLC

APPR. BY: Z.D. SHEET SIZE: 24" X 36" SHEET 1 OF 1

SURVEY & MAPPING BY:

ARKOMA SURVEYING AND MAPPING, PLLC
(918)465-5711 P.O. Box 238 OK CA \$5348
(918)465-5030 fax Wilburton, OK 74578 EXP. DATE 6-30-26

DRAW. NO.: 11-126-SUB

Zone X Designation= "Areas of Minimal Flood Hazard."

Flood Elevation determined."

Outside (1% Annual Flood)

DRAWN BY: J.K. 07/03/2024