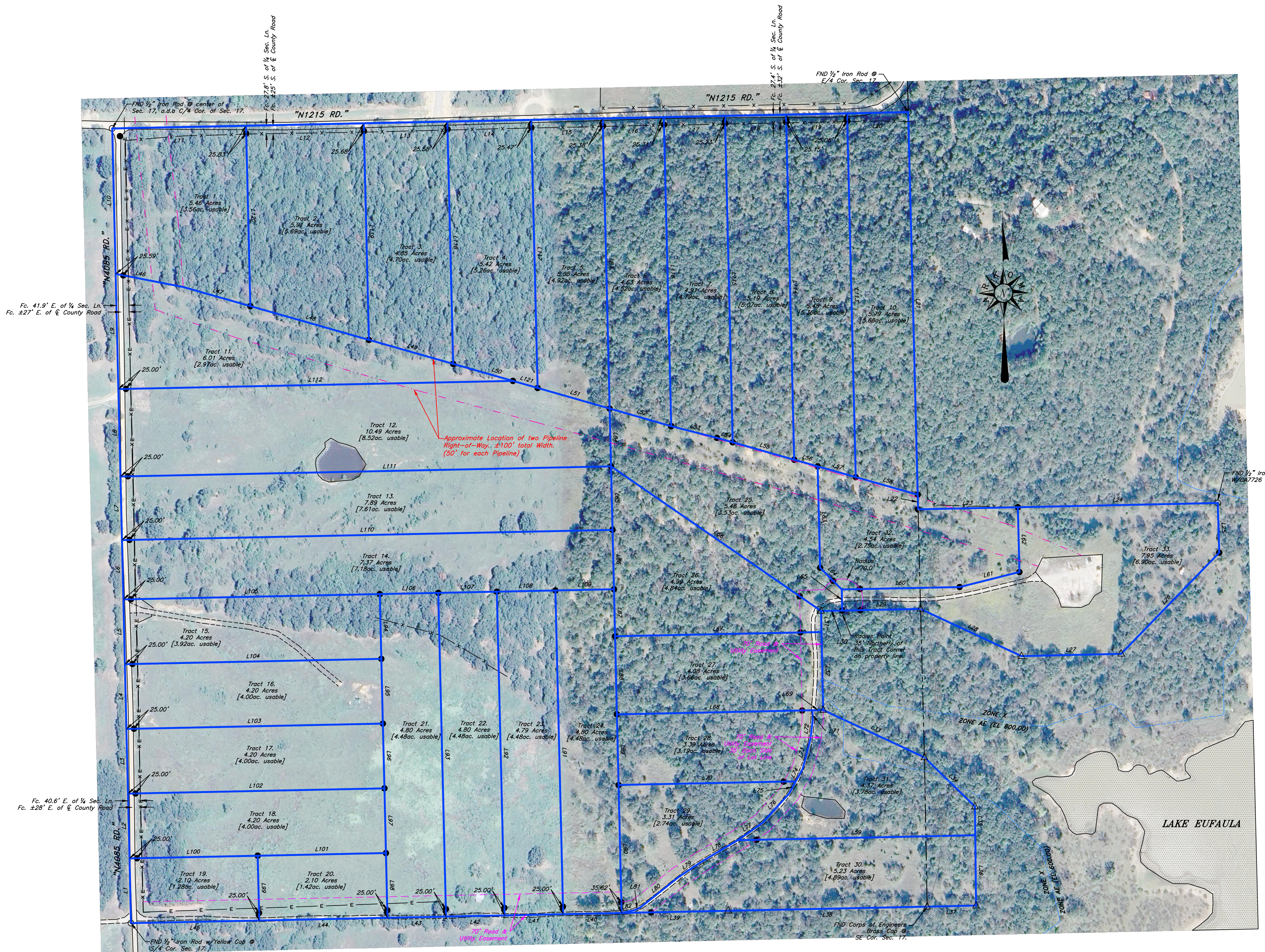
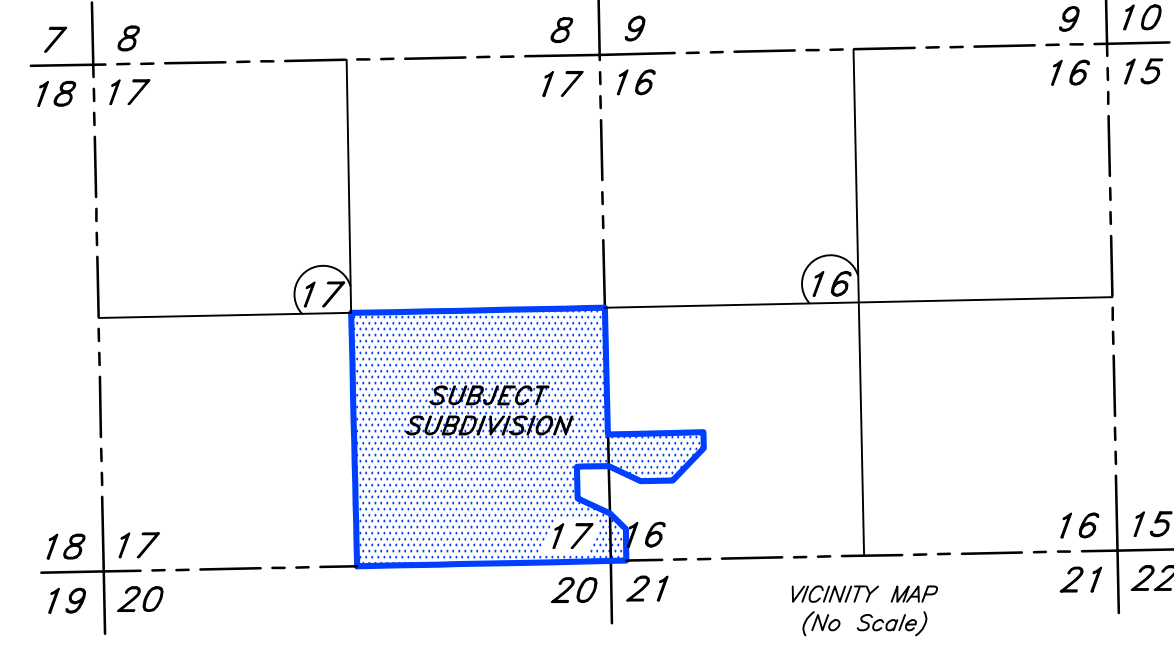


EUFULA ACRES SOUTH

A Subdivision of 167.96 Acres, more or less,
Being the SE/4 Section 17, less U.S.A land and The SW/4-SW/4
Section 16, less U.S.A. land, T9N-R15E, McIntosh County, OK



LINE BEARING-DISTANCE	LINE BEARING-DISTANCE	LINE BEARING-DISTANCE	LINE BEARING-DISTANCE	LINE BEARING-DISTANCE	LINE BEARING-DISTANCE
L1 N01°21'24"W-215.00'	L23 N88°46'43"W-425.62'	L40 S88°46'43"W-425.62'	L57 N88°48'57"E-665.31'	L80 S01°21'42"E-214.66'	L117 N88°48'57"E-1628.31'
L2 N01°21'24"W-215.00'	L24 N88°46'43"E-665.43'	L41 S72°00'00"E-218.79'	L58 S72°00'00"E-218.79'	L81 N88°48'57"E-424.94'	L118 N88°48'57"E-1309.58'
L3 N01°21'24"W-215.00'	L25 S01°40'02"W-165.03'	L42 S74°06'08"E-211.11'	L59 N88°48'57"E-35.01'	L82 S01°21'42"E-1074.83'	L119 S01°21'42"E-1208.00'
L4 N01°21'24"W-215.00'	L26 S44°05'41"W-467.60'	L43 S74°06'08"E-469.23'	L60 N88°48'57"E-568.27'	L83 S01°21'42"E-1074.84'	L120 S01°21'42"E-1146.01'
L5 N01°21'24"W-215.00'	L27 S88°59'58"W-331.03'	L44 S74°06'08"E-280.59'	L61 S00°59'58"W-35.44'	L84 S01°21'42"E-1074.88'	L121 S01°21'42"E-1084.00'
L6 N01°21'24"W-197.13'	L28 N88°46'43"W-369.63'	L45 S74°04'31"E-291.54'	L62 S06°47'18"W-61.31'	L85 S01°21'42"E-215.00'	L122 S01°21'42"E-1026.19'
L7 N01°21'24"W-211.13'	L29 S88°49'59"W-260.25'	L46 S74°02'12"E-248.71'	L63 S14°31'59"W-705.31'	L86 S01°21'42"E-215.00'	L123 S01°21'42"E-890.29'
L8 N01°21'24"W-280.19'	L30 S88°49'59"W-260.20'	L47 S74°02'12"E-217.40'	L64 S29°06'54"W-46.47'	L87 S01°21'42"E-215.00'	L124 S01°21'42"E-804.53'
L9 N01°21'24"W-385.38'	L31 S01°13'50"W-70.00'	L48 S75°38'59"E-156.83'	L65 S29°06'54"W-46.47'	L88 S01°21'42"E-214.96'	L125 S01°21'42"E-719.18'
L10 N01°21'24"W-479.94'	L32 S01°13'50"W-298.14'	L49 S74°11'24"E-54.10'	L66 S24°05'19"W-720.87'	L89 S01°21'42"E-214.96'	L126 S01°21'42"E-719.18'
L11 N88°49'08"E-144.13'	L33 S44°02'00"W-170.67'	L50 S74°11'13"E-212.18'	L67 S59°08'19"W-160.61'	L90 S01°21'42"E-214.96'	L127 S01°21'42"E-694.53'
L12 N88°49'08"E-390.80'	L34 S45°42'44"W-233.58'	L51 S74°11'13"E-81.02'	L68 S59°10'13"W-142.43'	L91 N88°48'57"E-425.61'	L128 S01°21'42"E-599.00'
L13 N88°49'08"E-377.48'	L35 S00°59'58"W-35.78'	L52 S00°59'58"W-35.78'	L69 S00°59'58"W-35.44'	L92 N88°48'57"E-425.61'	L129 S01°21'42"E-599.00'
L14 N88°49'08"E-276.37'	L36 S00°59'58"W-233.50'	L53 S74°11'13"E-211.83'	L70 S51°29'09"W-162.89'	L93 N88°48'57"E-851.19'	L130 S01°21'42"E-599.00'
L15 N88°49'08"E-237.42'	L37 S88°46'15"W-162.31'	L54 N88°48'57"E-788.51'	L71 S86°13'20"W-21.49'	L94 S01°21'42"E-851.17'	L131 S01°21'42"E-599.00'
L16 N88°49'08"E-202.76'	L38 S88°46'45"W-666.51'	L55 N88°48'57"E-851.17'	L72 S77°55'19"W-42.48'	L95 N88°48'57"E-851.17'	L132 S01°21'42"E-599.00'
L17 N88°49'08"E-202.76'	L39 S88°46'45"W-553.47'	L56 N75°24'15"E-204.70'	L73 S01°21'42"E-963.58'	L96 N88°48'57"E-851.17'	L133 S01°21'42"E-599.00'
L18 N88°49'08"E-202.76'	L40 S88°46'45"W-194.42'	L57 S01°21'42"E-215.11'	L74 S01°21'42"E-191.80'	L97 N88°48'57"E-194.31'	L134 S01°21'42"E-599.00'
L19 N88°49'08"E-202.76'	L41 S88°46'45"W-194.41'	L58 S01°21'42"E-211.11'	L75 N88°48'57"E-194.31'	L98 N88°48'57"E-194.31'	L135 S01°21'42"E-599.00'
L20 N88°49'08"E-202.84'	L42 S88°46'45"W-194.31'	L59 S45°00'00"E-101.53'	L76 S01°21'42"E-192.13'	L99 N88°48'57"E-194.31'	L136 S01°21'42"E-599.00'
L21 S01°25'43"E-170.50'	L43 S88°46'45"W-194.11'	L60 S01°10'11"E-70.00'	L77 S01°21'42"E-156.11'	L100 N88°48'57"E-194.31'	L137 S01°21'42"E-599.00'
L22 S01°25'43"E-48.74'	L44 S88°46'45"W-425.62'	L61 S55°26'13"E-846.43'	L78 S01°21'42"E-259.14'	L101 N88°48'57"E-1628.31'	L138 S01°21'42"E-599.00'



OWNERS DEDICATION CERTIFICATE:

We/I, legal owners/owner of the property described herein, certify that we have caused to be surveyed, subdivided and platted into lots and roadways the area described as follows:

PROPERTY DESCRIPTION:

The Southeast Quarter (SE/4) LESS 3.13 Acres to the U.S.A. of Section Seventeen (17), Township Nine (9) North, Range Fifteen (15) East of the I.B.M., McIntosh County, Oklahoma.

AND
The Southwest Quarter of the Southwest Quarter (SW/4 SW/4) LESS 30 Acres to U.S.A. of Section Sixteen (16), Township Nine (9) North, Range Fifteen (15) East of the I.B.M., McIntosh County, Oklahoma.

The above description is provided by the client by Title Commitment: 710302400152 Page: 3.

We/I do hereby grant the indicated utility and access easements for construction and maintenance of said utilities and access. In all other respects, said roadway, utility and access easements are to be considered private property and part of the lots on which they lie.

STATE OF OKLAHOMA - COUNTY OF MCINTOSH

Before me, the undersigned Notary Public, in and for said County and State, on this _____ day of _____, 202____, personally appeared _____

known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the purposes therein set forth. Witness my hand and seal the day and year above written.

My commission expires _____

NOTARY PUBLIC

COUNTY TREASURER CERTIFICATE:

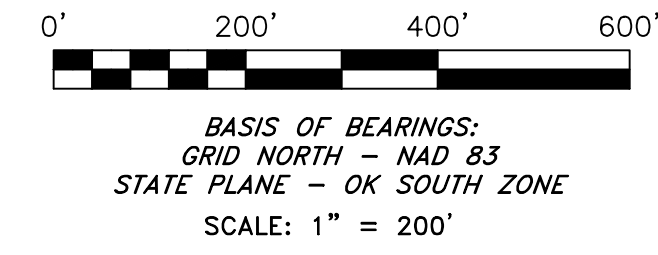
I, _____, Treasurer of McIntosh County, Oklahoma, hereby certify that all taxes due for the property described herein and shown hereon have been paid or cash deposit has been made in my office sufficient to cover said due taxes.

_____ 202____
McIntosh County Treasurer

DEQ APPROVAL:

The _____ Office of the Department of Environmental Quality has approved this plat for the use of _____ (individual or Public) water systems and _____ (On Site or Public) sewer systems on the _____ day of _____, 202____.

Environmental Program Specialist
Department of Environmental Quality



COUNTY COMMISSIONER APPROVAL:

The information contained herein and shown hereon has been approved this _____ day of _____, 202____, by the Board of McIntosh County Commissioners.

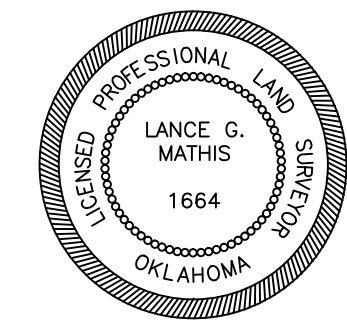
- Roads will be maintained by the County.
- Roads will not be maintained by the County, provided however, that the County may agree to maintain the road(s) at some future date.

Chairman _____ Member _____
Member _____ Attest _____

SURVEYORS CERTIFICATION:

The above description is provided by the client by Title Commitment: 710302400152, Page: 3. This is to certify that this Plat of Survey represents the results of a survey made on-the-ground, performed under the supervision of the undersigned, at the request of Jacob Floyd with Buy Land LLC, and further, that this Survey was made in compliance with the Minimum Standards for Land Surveying in Oklahoma.

LANCE G. MATHIS L.P.L.S. #1664



DATE - _____
OKLAHOMA C.A. #5348 (EXPIRES 30 JUN. 2026)

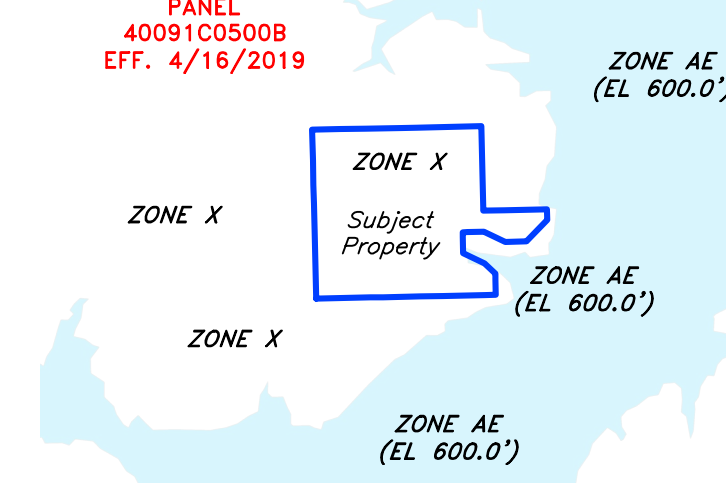
STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED LANCE G. MATHIS, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC: _____

McIntosh County
Unincorporated Areas
400166



Subject Property falls in "Zone AE & X", per FEMA Floodplain Map No. 40091C0500B, effective 4/16/2019.

Inside (1% Annual Flood)
Zone AE Designation= "Area inundated by the Base Flood with Base Flood Elevation determined."

Outside (1% Annual Flood)
Zone X Designation= "Areas of Minimal Flood Hazard."

NO.	REVISION	DATE	BY	APPR.
1.	ADJUSTED USABLE ACREAGE PER DEQ	9-25-2024	JK	LGM

Survey Requested By:
BUY LAND LLC
Moore, OK

ARKOMA SURVEYING AND MAPPING, PLLC
1114 S. B. 238, MOORE, OK 73160
SURV. BY: J.D. 06/26-2024
DRAWN BY: J.K. 07/01/2024
APPR. BY: L.G.M. SHEET SIZE: 24" X 36" SHEET 1 OF 1