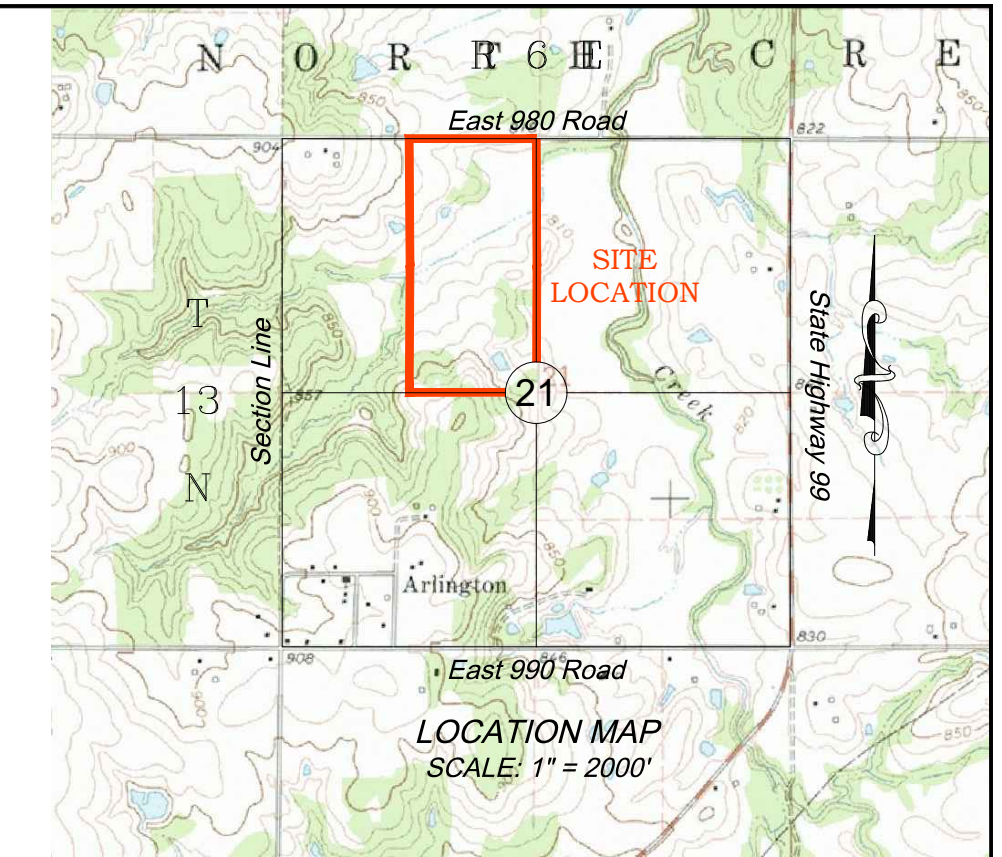


# MIRACLE CREEK

A SUBDIVISION OF THE EAST HALF OF THE  
NORTHWEST QUARTER (E/2 NW/4)  
SECTION 21, TOWNSHIP 13 NORTH, RANGE 6 EAST  
OF THE INDIAN MERIDIAN,  
LINCOLN COUNTY, OKLAHOMA



## BONDED ABSTRACTOR'S CERTIFICATE

THE UNDERSIGNED, DULY QUALIFIED AND LAWFULLY BONDED ABSTRACTOR OF TITLE IN AND FOR LINCOLN COUNTY AND THE STATE OF OKLAHOMA, CERTIFIES THAT THE RECORDS OF SAID COUNTY SHOW THAT THE TITLE TO THE LAND SHOWN ON THE FINAL PLAT OF MIRACLE CREEK, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (E/2 NW/4), SECTION 21, TOWNSHIP 13 NORTH, RANGE 6 EAST OF THE INDIAN MERIDIAN, LINCOLN COUNTY, OKLAHOMA, IS VESTED IN BUY LAND, LLC, AND THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, THERE ARE NO ACTIONS PENDING OR JUDGMENTS OF ANY NATURE IN ANY COURT OR ON FILE WITH THE CLERK THEREOF, THAT THE TAXES ARE PAID FOR THE YEAR \_\_\_\_\_ AND PRIOR YEARS, THAT THERE ARE NO OUTSTANDING TAX SALES, CERTIFICATES AGAINST SAID LAND AND NO TAX DEEDS ARE ISSUED TO ANY PERSON, THAT THERE ARE NO LIENS, MORTGAGES, OR OTHER ENCUMBRANCES OF ANY KIND AGAINST THE LAND INCLUDED IN THE PLAT, EXCEPT MORTGAGES AND LIENS OF RECORD.

WITNESS MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

SUBSCRIBED AND SWORN BEFORE ME, A NOTARY PUBLIC, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC NO \_\_\_\_\_

## DEPARTMENT OF ENVIRONMENTAL QUALITY APPROVAL

THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY CERTIFIES THAT THIS PLAT IS APPROVED FOR THE CONSTRUCTION OF INDIVIDUAL PRIVATE SEWAGE DISPOSAL SYSTEMS AND INDIVIDUAL PRIVATE WATER SYSTEMS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

ENVIRONMENTAL SPECIALIST \_\_\_\_\_

## COUNTY TREASURER'S CERTIFICATE

I, \_\_\_\_\_, DO HEREBY CERTIFY THAT I AM DULY ELECTED, QUALIFIED, AND ACTING COUNTY TREASURER OF LINCOLN COUNTY, STATE OF OKLAHOMA, THAT THE TAX RECORDS OF SAID COUNTY, SHOW ALL TAXES ARE PAID FOR THE YEAR \_\_\_\_\_ AND PRIOR YEARS ON THE LAND SHOWN ON THE FINAL PLAT OF MIRACLE CREEK, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (E/2 NW/4), SECTION 21, TOWNSHIP 13 NORTH, RANGE 6 EAST OF THE INDIAN MERIDIAN, LINCOLN COUNTY, OKLAHOMA AND DEPOSITED IN THE OFFICE OF THE COUNTY TREASURER GUARANTEEING PAYMENTS OF THE CURRENT YEARS TAXES, IN WITNESS WHEREOF, SAID COUNTY TREASURER HAS CAUSED THE INSTRUMENT TO BE EXECUTED AT LINCOLN COUNTY, OKLAHOMA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

COUNTY TREASURER \_\_\_\_\_

## LICENSED LAND SURVEYOR'S CERTIFICATE

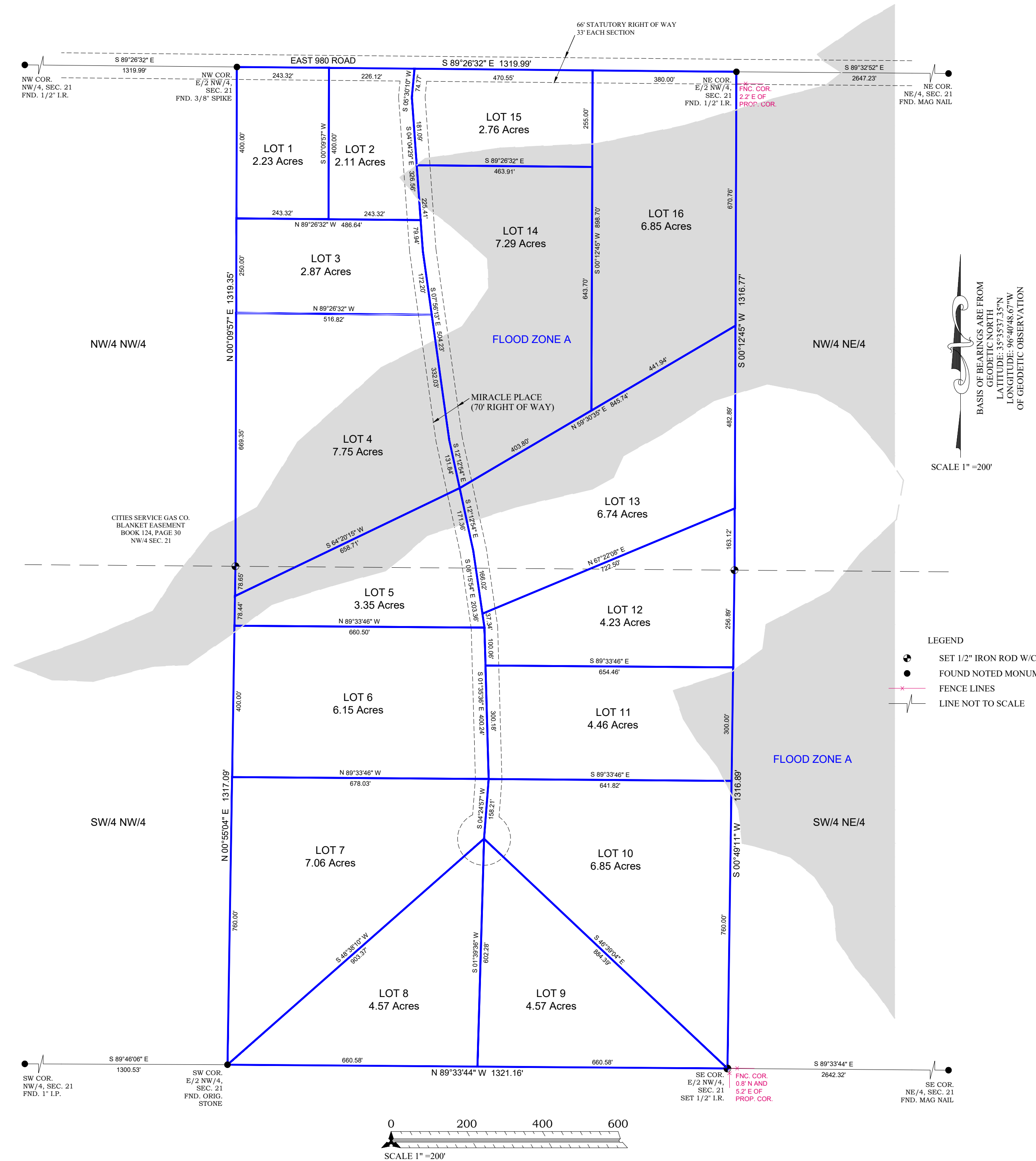
I, ROBBY L. JOHNSON, REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY STATE THAT THIS PLAT MEETS OR EXCEEDS THE OKLAHOMA MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

**THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL SIGNED AND SEALED DOCUMENT. DIGITAL COPY NOT FOR REPRODUCTION.**

ROBBY L. JOHNSON  
1539  
Robby L. Johnson R.P.L.S. No. 1539  
Phone (580) 279-1795  
Fax (580) 662-7778  
Mobile (580) 399-6460  
P.O. Box 2618  
Ada, OK 74821

SUBSCRIBED AND SWORN BEFORE ME, A NOTARY PUBLIC, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC NO \_\_\_\_\_



## OWNER'S CERTIFICATE & DEDICATION

WE, THE UNDERSIGNED, BUY LAND, LLC, DO CERTIFY THAT THE SAID COMPANY IS THE OWNER OF AND THE ONLY ENTITY HAVING ANY RIGHT, TITLE, OR INTEREST IN THE LAND SHOWN ON THE FINAL PLAT OF MIRACLE CREEK, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (E/2 NW/4), SECTION 21, TOWNSHIP 13 NORTH, RANGE 6 EAST OF THE INDIAN MERIDIAN, LINCOLN COUNTY, OKLAHOMA, AND THAT THE PLAT REPRESENTS A CORRECT SURVEY OF THE HEREON DESCRIBED PROPERTY MADE WITH OUR CONSENT, AND THAT THE EASEMENTS SHOWN ON THE PLAT ARE FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, AND THAT WE HEREBY GUARANTEE A CLEAR TITLE TO ALL LANDS SO DEDICATED FROM THE SAID COMPANY, ITS SUCCESSORS, AND ASSIGNS.

WITNESS OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

DATE \_\_\_\_\_

DATE \_\_\_\_\_

BUY LAND, LLC, KNOWN TO ME TO BE THE OWNER OF MIRACLE CREEK, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (E/2 NW/4), SECTION 21, TOWNSHIP 13 NORTH, RANGE 6 EAST OF THE INDIAN MERIDIAN, LINCOLN COUNTY, OKLAHOMA, WHO EXECUTED THE INSTRUMENT IN THEIR CAPACITY AS OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, BEFORE ME PERSONALLY APPEARED \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

## CERTIFICATE OF APPROVAL

I, \_\_\_\_\_, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS FOR THE COUNTY OF LINCOLN, STATE OF OKLAHOMA, HEREBY CERTIFY THIS FINAL PLAT OF MIRACLE CREEK, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (E/2 NW/4), SECTION 21, TOWNSHIP 13 NORTH, RANGE 6 EAST OF THE INDIAN MERIDIAN, LINCOLN COUNTY, OKLAHOMA WAS GIVEN APPROVAL BY THE PLANNING COMMISSION AT A MEETING HELD \_\_\_\_\_, 2024. ALL OF THE CONDITIONS OF APPROVAL BY THE COMMISSION HAVING BEEN COMPLETED, THIS DOCUMENT IS HEREBY ACCEPTED. **ANY AND ALL STREETS SHOWN HEREON WILL NOT BE MAINTAINED BY THE COUNTY.**

DATE OF EXECUTION \_\_\_\_\_

CHAIRMAN OF THE BOARD  
LINCOLN COUNTY COMMISSIONERS

COUNTY CLERK \_\_\_\_\_

LINCOLN COUNTY COMMISSIONER

LINCOLN COUNTY COMMISSIONER

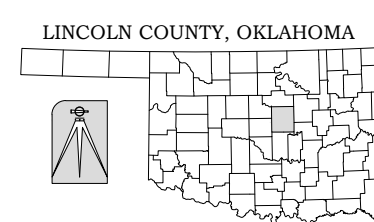
## CERTIFICATE OF RECORDING

THIS DOCUMENT, NUMBER \_\_\_\_\_, FILED FOR RECORD THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, IN PLAT \_\_\_\_\_, PAGE \_\_\_\_\_.

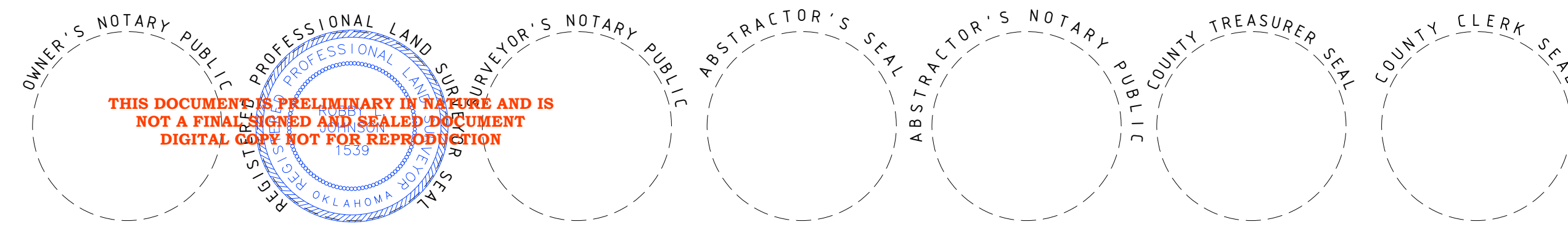
COUNTY CLERK \_\_\_\_\_

## LEGAL DESCRIPTION

The East Half of the Northwest Quarter (E/2 NW/4), Section Twenty-one (21), Township Thirteen (13) North, Range Six (6) East of the Indian Meridian, Lincoln County, Oklahoma.



- NOTES:**
1. Easements and rights of way shown hereon provided by Fidelity National Title Insurance Company per Title Commitment Number 3062403934, dated July 1, 2024.
  2. All streets as shown hereon will be PRIVATELY maintained.
  3. All lots are subject to the provisions set forth in any Covenants and/or Restrictions filed of record covering the subject parcel.



© COPYRIGHT 2024 Bennett-Morris And Associates Land Surveying, P.C. - C.A. No. 5975 (LS)		<b>PRELIMINARY PLAT OF MIRACLE CREEK</b> THE E/2 NW/4, SECTION 21, T13N, R6E, 1M, LINCOLN COUNTY, OKLAHOMA	
SCALE: 1 in = 200 ft	DATE: 09/13/2024		
DRAWING AND PROJECT NUMBER: 243097 DWS 243097 CHD	REVISIONS (Number, Date and Explanation)	SURVEYING AND MAPPING BY <b>Bennett-Morris And Associates</b> Land Surveying, P.C. ADA, OKLAHOMA	
FIELD BOOK DATE SHEET 1 OF 1			